

HEALTH  
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2

BEESTON AND STAPLEFORD  
URBAN DISTRICT COUNCIL



# ANNUAL REPORT

OF THE

Medical Officer of Health

AND THE

Chief Public Health Inspector

---

FOR THE YEAR

1960



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URBAN DISTRICT COUNCIL

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# BEESTON AND STAPLEFORD URBAN DISTRICT COUNCIL

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## MEMBERS OF COUNCIL, 1960

### *Chairman :*

MRS. F. WILSON, 56, Chilwell Road, Beeston

### *Vice-Chairman :*

F. T. BROUGH, 5, Linden Grove, Beeston

C. W. ANDERSON, 21, Park Street, Stapleford  
R. BANKS, J.P., M.A., B.Sc., 1, Ashley Close, Cator Lane, Chilwell  
J. R. W. CARMAN, F.R.I.B.A., 22, Beeston Fields Drive, Beeston  
K. D. CHURCH, 4, Rydal Drive, Beeston  
N. CHALLENGER, 1, Linden Grove, Beeston.  
N. B. FORTUNE, 3, Linden Grove, Beeston.  
A. R. GRUNDY, 19, Chetwynd Road, Chilwell  
S. HAMPSON, 26c, Gibbons Avenue, Stapleford  
G. F. MATTHEWS, 21e, Ilkeston Road, Stapleford.  
V. H. OADE, 21, Beeston Fields Drive, Beeston  
J. R. OLDERSHAW, 35, Ilkeston Road, Bramcote.  
A. OLDHAM, 206, High Road, Chilwell  
G. H. PEEL, 14, Hampden Grove, Beeston  
J. W. PLOWMAN, 125, Brookhill Street, Stapleford  
G. H. ROWE, 22, Chetwynd Road, Toton  
F. SCOTHERN, 34, Shanklin Drive, Stapleford  
T. L. V. WHITE, 26, Park Road, Chilwell  
T. WINFIELD, 16, Leyton Crescent, Beeston

# **PUBLIC HEALTH STAFF**

## *Medical Officer of Health :*

E. BEBBINGTON, M.B., CH.B., D.P.H.

## *Deputy Medical Officer of Health :*

E. B. DRYSDALE, M.B., CH.B.

## *Chief Public Health Inspector :*

(a) (b) (c) (d) W. R. BROWNHILL

## *Deputy Chief Public Health Inspector :*

(a) (b) D. T. JONES

## *Additional Public Health Inspectors:*

(a) (b) D. J. SMITH

(a) (b) M. H. YOUNG

(a) H. LITTLEWOOD

(a) (b) J. GRIMDITCH (from 1.4.61)

## *Health Department Clerk-Typist :*

(e) E. WINDASS

## *Clerk:*

R. H. TREECE (to 23.8.60)

G. A. CRAGG (from 1.9.60)

## *Pupil-Assistants in Health Department :*

K. W. BROWNHILL

R. C. CRANCH (to 4.2.60 in H.M. Forces)

G. C. ANDERSON

- 
- (a) Sanitary Inspector's Certificate, Joint Examination Board.
  - (b) Meat Inspector's Certificate of the Royal Society of Health.
  - (c) Smoke Inspector's Certificate of the Royal Society of Health.
  - (d) Sanitary Science (Buildings and Public Works) Certificate of the Royal Society of Health.
  - (e) Diploma in Public Administration.

Public Health Department,  
The Willows,  
Dovecote Lane,  
Beeston, Nottingham.  
Telephone : 25-4891

TO THE CHAIRMAN AND MEMBERS OF THE BEESTON AND STAPLEFORD  
URBAN DISTRICT COUNCIL

MADAM CHAIRMAN AND GENTLEMEN,

I have the honour to report to you on the health of the district for the year 1960.

1,415 cases of Infectious Diseases were notified during the year, and of these 1,130 were measles. The epidemic commenced in February and continued throughout the year with peaks in March and April and again in December and January 1961, and at the time of writing we are still receiving numerous notifications.

In duration and numbers this is the worst epidemic of measles that the district has so far experienced, and although mainly affecting young children, five adults were also affected and one young woman in her late twenties died from virus meningitis following measles. Earlier in the epidemic an infant died from pneumonia as a complication.

Of the 87 cases of Dysentery notified, eight were admitted to hospital, but there were no deaths from this disease.

There were 82 notifications of Scarlet Fever, eight of which were admitted to hospital, mainly on social grounds.

41 cases of whooping cough were notified, a figure not materially different from that of the previous year.

No case of Poliomyelitis was confirmed during the year.

The immunisation campaign continued throughout the year and an initial trial using oral "polio" vaccine was undertaken in the area and is the subject of a report in the body of the text.

389 persons were injured during the year on the roads within the district, and five of these died, while a further six people died as a result of accidents occurring within their own homes.

The number of accidents occurring at home was a matter of grave concern to the "Safety Committee" and comprehensive exhibitions were held in December in the three main Libraries in the area, and suitable displays of Posters were put up in Church Halls, Clinics, Schools, showrooms and the Bramcote Memorial Hall.

It was again necessary to use the cleansing station on two occasions for the treatment of children suffering from scabies. A rapid recovery was affected, in all cases.

## SECTION "A"

### STATISTICS AND SOCIAL CONDITIONS

|   |          |
|---|----------|
| Area of District in Acres .. .. .                       | 6,488    |
| Population (Registrar General's estimate— mid 1960) :—  |          |
| Home population (all ages) including members            |          |
| of the armed forces stationed in the area ..            | 56,370   |
| Number of Inhabited Houses (according to Rate books) .. | 17,727   |
| Rateable Value (all) .. .. .                            | £748,152 |
| Sum represented by Penny Rate .. .. .                   | £3,024   |

### VITAL STATISTICS

The following are extracts from the Vital Statistics for the year relating to Net Births and Deaths after correction for inward and outward transfers.

|  |                 | Males | Females | Total |
|--|-----------------|-------|---------|-------|
| Live Births                            | Legitimate ..   | 484   | 442     | 926   |
|  | Illegitimate .. | 11    | 20      | 31    |
|  | Total ..        | 495   | 462     | 957   |
| Stillbirths                            | Legitimate ..   | 7     | 4       | 11    |
|  | Illegitimate .. | —     | —       | —     |
|  | Total ..        | 7     | 4       | 11    |
| Births Live and Stillbirths ..         |                 | 502   | 466     | 968   |
| Deaths (at all ages) .. ..             |                 | 260   | 216     | 476   |
| Deaths of Infants under 1 year         | Legitimate ..   | 11    | 5       | 16    |
|  | Illegitimate .. | 1     | 1       | 2     |
|  | Total ..        | 12    | 6       | 18    |
| Deaths of Infants under 4 weeks of age | Legitimate ..   | 8     | 4       | 12    |
|  | Illegitimate .. | —     | 1       | 1     |
|  | Total ..        | 8     | 5       | 13    |
| Deaths of Infants under 1 week of age  | Legitimate ..   | 6     | 3       | 9     |
|  | Illegitimate .. | —     | 1       | 1     |
|  | Total ..        | 6     | 4       | 10    |



|   |       |
|---|-------|
| LIVE BIRTHS .. .. .   | 957   |
| LIVE BIRTH RATE per 1,000 of the estimated resident population  | 16.98 |
| STILLBIRTHS .. .. .   | 11    |
| STILLBIRTH RATE per 1,000 total (live and stillbirths) ..   | 11.3  |
| TOTAL Live and Stillbirths .. .. .  | 968   |
| INFANT Deaths .. .. .   | 18    |
| INFANT MORTALITY RATE per 1,000 live births total ..  | 18.8  |
| "          "          "          legitimate ..  | 17.28 |
| "          "          "          illegitimate ..  | 64.5  |
| NEO-NATAL .. .. .   | 13.58 |
| (i.e. in the first four weeks of life)  |       |
| EARLY NEO-NATAL MORTALITY RATE (deaths under 1 week per 1,000 total live births) .. .. .              | 10.45 |
| PERINATAL MORTALITY RATE (Stillbirths and deaths under 1 week per 1,000 live and stillbirths) .. .. . | 21.69 |
| ILLEGITIMATE live births per cent of total live births ..   | 1.15  |
| MATERNAL DEATHS (including abortion) .. .. .  | Nil.  |
| MATERNAL MORTALITY RATE per 1,000 live and stillbirths ..   | Nil.  |

The following tables compare the Birth, Death, Infant Mortality and the Maternal Mortality Rates over the past five years.

|   | 1956  | 1957 | 1958  | 1959  | 1960  |
|---|-------|------|-------|-------|-------|
| BIRTH RATE per 1,000 of the population per annum ..   | 14.8  | 15.2 | 16.83 | 16.3  | 16.98 |
| DEATH RATE per 1,000 of the population per annum ..   | 8.53  | 8.9  | 10.09 | 8.84  | 8.44  |
| INFANT MORTALITY RATE—<br>(deaths of infants under one year of age per 1,000 live births) .. .. . | 28.76 | 22.4 | 25.25 | 13.1  | 18.8  |
| INFANT MORTALITY RATE—<br>Legitimate .. .. .  | 30.0  | 20.8 | 25.09 | 12.6  | 17.28 |
| INFANT MORTALITY RATE—<br>Illegitimate .. .. .  | Nil   | 5.9  | 29.41 | 34.48 | 64.5  |
| NEONATAL MORTALITY RATE—<br>(during 1st four weeks of life per 1,000 live births) ..              | 22.2  | 18.7 | 14.2  | 5.54  | 13.58 |

#### MATERNAL MORTALITY

| Numbers of Deaths Registered |                        | Rate per 1,000 Total Births (live and still) |      |      |      |      |
|------------------------------|------------------------|--|------|------|------|------|
| From Sepsis 1960             | From Other Causes—1960 | 1956   | 1957 | 1958 | 1959 | 1960 |
| Nil                          | Nil                    | Nil  | Nil  | Nil  | Nil  | Nil  |

The Birth rate is the highest recorded in the past 10 years, while the death rate is the lowest since 1955.

Of the 476 deaths occurring during 1960, 252 representing 52.9% occurred in persons over 70 years of age, while 349 or 73.3% occurred in people who had passed thier 60th birthday.

The infant mortality rate is above that of last year, but considerably below the average for the last 5 years.

The perinatal mortality rate is, however, an improvement on last year having fallen from 28.13 to 21.69 per 1,000 live and still births, the number of still births being exactly halved.

The following Table compares the Birth, Death and Infant Mortality Rates for the district with those of England and Wales as a whole, and with the average of the Urban Districts of Nottinghamshire.

|                                       |           | Birth<br>Rate | Death<br>Rate | Infant<br>Mortality<br>Rate | Maternal<br>Mortality<br>Rate |
|---------------------------------------|-----------|---------------|---------------|-----------------------------|-------------------------------|
| Beeston and<br>Stapleford             | Corrected | 16.06         | 11.48         | 18.8                        | Nil                           |
|                                       | Crude     | 16.98         | 8.44          |                             |                               |
| England and Wales                     | .. ..     | 17.1          | 11.5          | 21.7                        | 0.39                          |
| Urban Districts of<br>Nottinghamshire | Corrected | 17.225        | 12.125        | 24.025                      | Nil                           |
|                                       | Crude     | 17.577        | 10.125        |                             |                               |

Comparability factors (a) Births 0.97, (b) deaths 1.36.

## PRIMARY CAUSES OF DEATH CHILDREN UNDER ONE YEAR

|  |          |           |
|--|----------|-----------|
| <b>1. Prematurity</b>  | .. .. .  | <b>10</b> |
| (a) with atelectasis   | 3.       |           |
| (b) with atelectasis and intracranial haemorrhage                              | 1.       |           |
| (c) bronchitis   | 1.       |           |
| (d) pneumonia  | 2.       |           |
| (e) cerebro-vascular accident  | 1.       |           |
| <b>2. Congenital Defects (not included above)</b>                              | .. ..    | <b>4</b>  |
| (a) congenital heart   | 1.       |           |
| (b) fibrocystic disease of pancreas  | 1.       |           |
| (c) heart failure during operation for imperforate anus. Also congenital heart | 1.       |           |
| (d) Myelocoele and meningitis  | 1.       |           |
| <b>3. Dystocia</b>   | .. .. .  | <b>2</b>  |
| (a) Breech delivery with asphyxia  | 1.       |           |
| (b) Precipitate labour, cerebral trauma and asphyxia pallida                   | 1.       |           |
| <b>4. Other Causes</b>   | .. .. .  | <b>2</b>  |
| (a) Broncho-pneumonia  | 1.       |           |
| (b) Broncho-pneumonia and measles  | 1.       |           |
|  | Total .. | <b>18</b> |

Of the 18 children dying in the first year of life 13 died in the first month of life and 10 of these in the first week.

Of the children dying in the neonatal period, nine were premature and of these four suffered from atelectasis, two died from pneumonia and one from a cerebrovascular accident.

Of the remaining four babies two died as a result of asphyxia pallida following a difficult labour conducted at home, one had multiple congenital defects and died after an operation for imperforate anus and one died from pneumonia.

Of those who survived the first month of life, one was premature and died of acute bronchitis, while three suffered from severe congenital defects. The remaining death was a child of 8 months who died from pneumonia complicating measles.

## SELECTED CAUSES OF DEATH

|   | Male   | Female |  |
|---|--|--------|--|
| Tuberculosis respiratory ..                           | 1  | 1      |  |
| Malignant neoplasm—                                   |  |        |  |
| stomach .. .. . 6                                     | 54   | 2      |  |
| lung, bronchus .. .. 23                               |  | 3      |  |
| breast .. .. . —                                      |  | 9      |  |
| uterus .. .. . —                                      |  | 5      |  |
| Other malignant and lym-<br>phatic neoplasms .. 25    |  | 29     |  |
|   |  | 48     |  |
| Vascular lesions of nervous system 25                 | Diseases<br>of the<br>cardio-<br>vascular<br>system 120. | 36     | Diseases<br>of the<br>cardio-<br>vascular<br>system 121. |
| Coronary disease, angina .. 44                        |  | 14     |  |
| Hypertension with heart disease 3                     |  | 11     |  |
| Other heart disease .. .. 38                          |  | 44     |  |
| Other circulatory disease .. 10                       |  | 16     |  |
| Influenza .. .. . 1                                   |  | —      |  |
| Pneumonia .. .. . 8                                   |  | 7      |  |
| Bronchitis .. .. . 20                                 |  | 6      |  |
| Other diseases of the respiratory<br>system .. .. . 2 |  | —      |  |
| Ulcer of the stomach and duo-<br>denum .. .. . 1      |  | —      |  |
| Nephritis and nephrosis.. .. —                        |  | 1      |  |
| Motor vehicle accidents .. .. 9                       |  | 2      |  |
| All other accidents .. .. . 7                         |  | 1      |  |
| Suicide .. .. . 5                                     |  | 3      |  |
| Other causes of death .. .. 32                        |  | 26     |  |
| <hr/>   |  |        |  |
| Total deaths in the area ..                           | 260  | 216    |  |
| <hr/>   |  |        |  |

While the general actiological pattern of mortality remains remarkably similar to previous years, there was, during the year, a slight decrease in the number of female deaths, in the main due to their being fewer fatal cases of Coronary Thrombosis.

Cancer of the lung was again almost entirely a male cause of death.

The following Table shows the Age Distribution in Cancer and Coronary Thrombosis

|                        |        | 30-40 | 40-50 | 50-60 | 60-70 | 70- |
|------------------------|--------|-------|-------|-------|-------|-----|
| Cancer<br>(in General) | Male   | 2     | 1     | 6     | 6     | 14  |
|                        | Female | —     | 6     | 14    | 11    | 17  |
| Cancer<br>(of lung)    | Male   | 1     | 5     | 10    | 6     | 3   |
|                        | Female | —     | 1     | —     | 1     | 1   |
| Coronary<br>Thrombosis | Male   | —     | 4     | 11    | 14    | 15  |
|                        | Female | —     | —     | 2     | 5     | 7   |

## MORBIDITY AND MORTALITY DUE TO ACCIDENTS

- (a) On the roads of this district in 1960 there were 2 fewer accidents reported than in the previous year, and the number of fatalities fell from 11 in 1959 to 5 in 1960. There were, however, 12 more accidents in the serious category.

The following table classifies these accidents :—

|                     |     |
|---------------------|-----|
| Total .. .. .       | 389 |
| Killed .. .. .      | 5   |
| Serious Injuries .. | 81  |
| Slight Injuries ..  | 196 |

|                       | Killed | Serious Injuries | Slight Injuries |
|-----------------------|--------|------------------|-----------------|
| Pedestrians .. ..     | 2      | 21               | 23              |
| Pedal Cyclists .. ..  | 1      | 13               | 55              |
| Motor Cyclists .. ..  | 2      | 27               | 57              |
| Pillion Passengers .. | —      | 5                | 9               |
| Drivers .. .. .       | —      | 9                | 21              |
| Others .. .. .        | —      | 6                | 31              |
| Totals .. .. .        | 5      | 81               | 196             |

It will be observed that 40% of those killed and 40% of those seriously injured were motor cyclists or their pillion passengers.

## FATAL ACCIDENTS

The following accidents occurred either on the roads of the district or to local residents on roads outside the area :—

- Male 54 years—fractured skull and haemorrhage—car accident (in West Bridgford).  
 Female 49 „ —wife of (1) fractured skull and haemorrhage—car accident (in West Bridgford).  
 Male 27 „ —injuries when car ran off the road.  
 Male 46 „ —injuries in road accident.  
 Male 19 „ —Rupture of aorta and crush injury to chest—road accident in Norfolk.  
 Female 78 „ —Injuries sustained in road accident (knocked down by van).  
 Male 55 „ —Haemorrhage and shock—crush injury to chest—motor collision in York.  
 Male 45 „ —Broncho-pneumonia following fracture of both legs in accident involving motor car and bus in Derbyshire.  
 Male 73 „ —Injuries sustained in road accident—knocked down by van  
 Male 44 „ —Injuries sustained in road accident involving motor scooter and car.  
 Male 12 „ —Fractured skull and laceration of brain.

### Home Accidents :

Six fatal accidents occurred at home.

- Male 79 years—Acute broncho-pneumonia following burns accidentally sustained.  
 Female 91 „ —Fractured femur—bedsores and heart failure following a fall, slipped on side of bath.  
 Male 86 „ —Pulmonary Embolism etc. following healed fractures, sustained in accidental fall in home.  
 Female 88 „ —Senile myocarditis following fractured pelvis.  
 Male 41 „ —Coronary Thrombosis and fractured skull from falling in his home.  
 Male 81 „ —Cardiac failure and shock from burns when house caught fire.

### Other Accidents :

- Male 55 years—Multiple injuries from a fall from overhead crane.

### Drowning Accidents :

- Male 17 years—Erewash Canal, accident.  
 Male 82 „ —Accidental fall into Beeston Canal.



## SECTION " B "

### GENERAL PROVISION OF HEALTH SERVICES FOR THE AREA

#### (a) Provided by the County Council

Details of these services are provided for information by courtesy of the County Council.

**Ambulance Facilities.** The Nottinghamshire County Council have a comprehensive co-ordinated Ambulance Service covering the whole of the administrative County Area.

The ambulance requirements of the Beeston and Stapleford Urban District are in the main covered by the vehicles and personnel of the Beeston Ambulance Depot. The vehicle establishment of this Depot is three ambulances and three sitting case cars.

The following will compare the demand during 1958, 1959 and 1960.

|                                | 1960  | 1959  | 1958  |
|--------------------------------|-------|-------|-------|
| <b>Patients Carried</b>        |       |       |       |
| Accident .. .. .               | 320   | 266   | 225   |
| Emergency .. .. .              | 874   | 725   | 865   |
| Treatment .. .. .              | 14216 | 12679 | 11151 |
| Infectious .. .. .             | 64    | 88    | 261   |
| Maternity .. .. .              | 170   | 202   | 124   |
| Other .. .. .                  | 85    | 61    | 44    |
| Total Mileage involved .. .. . | 87323 | 87258 | 83499 |

Not all the patients resided in the area of the Beeston and Stapleford Urban District Council.

#### Methods by which the Public may obtain an Ambulance :—

- (a) IN EMERGENCY. Dial " O " (or 999 where the appropriate facility has been provided—the disc on the instrument will indicate this) and ask for " Ambulance." The telephone number, as indicated on the instrument, and the caller's

name and address should be given when requested. The Exchange will connect the caller with the main station concerned. The nature of the emergency and the address (or exact location in the case of an accident) to which the ambulance should be sent, should be clearly stated.

All urgent calls for accidents, sudden illness or maternity will be answered without question, and the Main Station will provide an ambulance either directly or through a Sub-Station.

- (b) **NON-URGENT CALLS.** These should be made to the County Ambulance Control, by dialling or asking for Nottingham 55939. Such calls, including routine hospital attendances, etc., will only be accepted when supported by a recommendation as to need from a Doctor, Nurse, Midwife, Dentist, or other responsible person. The following information should be given by a person making a call :—

His or her name and address,

Name and address of patient,

Patient to be conveyed from.....

to..... (Place or address in each case)

Time and date of ambulance required,

Type of case or nature of illness.

In these cases as much notice as possible should be given.

#### THE USE OF MESSENGERS.

Instead of telephoning, messengers may be sent direct to any station, sub-station or depot, but in emergency the method described above is preferable. It is to be emphasised that the dial " O " or " 999 " method should never be used except in circumstances of urgency. The service is free and no payment should be proffered to drivers or attendants.

It cannot be emphasised too strongly that the Ambulance Service is provided only for those patients who really require



it. Before recommending a patient for ambulance transport otherwise than in emergency, doctors, midwives, nurses, dentists and others should therefore be satisfied that the patient could not, owing to illness or disability, reasonably be expected to travel by public transport. The ambulance service may be abused at the expense of a patient where need is desperate—and at the cost of his life.

### **Maternity and Child Welfare Centres**

Ante-Natal and Post-Natal sessions are held at the Beeston and Stapleford Centres as follows :—

|                              |    |   |
|------------------------------|----|---|
| DOVECOTE LANE, BEESTON       | .. | Each Monday and alternate Wednesday afternoons, 1.30 to 3.30 p.m. (By appointment). |
| Pinfold Lane, Stapleford     | .. | On alternate Thursday afternoons, 1.30 to 4.30 p.m. (By appointment).               |
| 27, Wentworth Road, Chilwell |    | Alternate Wednesdays 9.30 a.m. to 12 noon (By appointment).                         |

The Doctor is in attendance at each session.

### **CHILD WELFARE SESSIONS :**

#### **Dovecote Lane, Beeston**

|                                 |   |   |
|---------------------------------|---|---|
| Tuesdays 1.30 p.m. to 4.30 p.m. | } | Medical Officer attends the Centre on Tuesdays & Fridays. |
| Thursdays           ,,          |   |   |
| Fridays               ,,        |   |   |

#### **Pinfold Lane, Stapleford**

|                           |   |  |
|---------------------------|---|--|
| Mondays 1.30 to 4.30 p.m. | } | Medical Officer attends on Wednesdays each week, and on alternate Mondays. |
| Wednesdays       ,,       |   |  |

#### **Ordnance Depot, Chilwell**

|  |   |  |
|--|---|--|
| Alternate Wednesdays<br>10 a.m. to 12 noon | } | Medical Officer attends every session. (Ante-natal cases are also seen). |
|--|---|--|

#### **27, Wentworth Road, Chilwell**

|                          |   |   |
|--------------------------|---|---|
| Wednesdays 1.30 to 4.30  | } | Medical Officer attends alternate sessions. |
| Fridays               ,, |   |   |

Health Visitors are in attendance at each Ante-Natal and Child Welfare session.

## IMMUNISATION CLINICS

Diphtheria and Whooping Cough Immunisation Clinics are held twice monthly, one being held at the Beeston Centre on the first Tuesday morning of the month and one at the Stapleford Centre on the first Friday afternoon of the month, also at the Wentworth Road Clinic one Wednesday morning in each month. Vaccination Clinics are arranged as necessary. Poliomyelitis inoculation sessions are arranged as necessary.

## SCHOOL CLINICS

Dovecote Lane, Beeston

|                              |   |                                       |
|------------------------------|---|---------------------------------------|
| Mondays 9.30 a.m. to 12 noon | } | Medical Officer attends on both days. |
| Thursdays „                  |   |                                       |

Pinfold Lane, Stapleford,

Daily 9.30 a.m. to 12 noon and 1.30 p.m. to 4 p.m. and every Saturday morning 9.30 a.m. to 12 noon by appointment.

## ARTIFICIAL SUNLIGHT CLINICS

Dovecote Lane, Beeston :—

|                                |   |  |
|--------------------------------|---|--|
| Tuesdays, 9.30 a.m. to 11 a.m. | } | From first Tuesday in October to end of April. |
| Fridays „                      |   |  |

Pinfold Lane, Stapleford :—

|                           |   |  |
|---------------------------|---|--|
| Tuesdays 2 p.m. to 4 p.m. | } | From first Tuesday in October to end of April. |
| Fridays „                 |   |  |

## SPEECH THERAPY CLINICS

1. Tuesday all day, Thursday afternoon in Beeston.
2. Monday all day in Stapleford.

## RELAXATION CLINICS

Beeston—As arranged.

Stapleford—as arranged.

## EYE CLINICS

Beeston—Tuesday mornings 9.30 to 11.0 weekly by appointment.

Stapleford—Thursday afternoons fortnightly from 1.45 by appointment.

## PHYSIOTHERAPY

A physiotherapist is now available for the treatment of school children, by appointment.

## HOME HELP SERVICE

At the time of writing, 1 full time and 57 part time Home Helps are employed by the Nottinghamshire County Council in this district.

Home Helps are available for households where domestic help is required owing to the presence of any person who is ill, lying-in, an expectant mother, mentally defective, aged, or a child not over compulsory school age. The charge for their services is now 3/6d per hour, but the County Council's Scale of Assistance is applied in cases where the householder is unable to afford the standard charge.

A Sub-Organiser and a Case-Worker are employed in this district and have office accommodation at Dovecote Lane Clinic, Beeston. The telephone number is Nottingham 256603.

The following is a full report of the work done within the district during the year :—

|                             |    |    |    |    |     |
|-----------------------------|----|----|----|----|-----|
| Maternity cases             | .. | .. | .. | .. | 82  |
| Chronic illness and old age | .. | .. | .. | .. | 342 |
| T.B.                        | .. | .. | .. | .. | 3   |
| Others                      | .. | .. | .. | .. | 45  |

Total hours of service given 59,148.

## DAY NURSERIES

There are two fifty-place non-residential Day Nurseries within the district, one at Stapleford and one at Beeston.

There is a waiting list for Beeston Nursery.

## CARE OF PREMATURE INFANTS

The provision of draught-proof cots with hot-water bottles, blankets, etc., and an ambulance is made for all premature infants requiring transportation to hospital. They are accompanied by a Midwife or Health Visitor.

Similarly equipped cots are provided for such infants nursed at home.

The services of a Consultant Paediatrician are available when required.

## (b) Provided by Other Bodies

### RHEUMATISM CLINIC

A Rheumatism Clinic held in the Chilwell Memorial Hall is run by the British Red Cross Detachment, two sessions being held weekly, on Wednesday afternoon and Saturday afternoon during the months October to May.

Patients are treated on production of a Doctor's certificate ; three masseurs (two from the General Hospital and one from the Red Cross Detachment) being engaged.

### NURSING IN THE HOME

1. **Infectious Diseases.** All cases of Infectious Disease which cannot effectively be isolated at home and nursed by members of the household are removed to Isolation Hospitals. No assistance is available from any other source for nursing infectious disease cases at home.

2. **General.** There are ten district nurses operating in the district, five appointed by the Beeston Nursing Association, three by the Chilwell, Attenborough and Toton Nursing Association, and two by the Stapleford Nursing Association. These Associations function on behalf of the Local Health Authority.

### LABORATORY FACILITIES

Specimens from cases or suspected cases of Diphtheria, Tuberculosis, Enteric Fever, Cerebro-Spinal Fever, Pneumonia, Dysentery, Food Poisoning and complications of Pregnancy and the Puerperium are sent for examination at the Public Health Laboratory, 63, Goldsmith Street, Nottingham. There is no charge for this service. A small stock of tubes, swabs, etc., for these purposes is kept at the Health Department, Beeston.

### SCABIES AND PEDICULOSIS

The Scabies Clinic at Bramcote continues to function. On receipt of a request from the Local Medical Practitioners, Factory Medical Officers, School Medical Officers or any other source, arrangements are made for those concerned to attend at the Special Scabies Clinic at Bramcote Recreation Ground for treatment.

The patients are given a hot bath and are treated twice, usually on successive days, with Benzyl Benzoate.

A Benzyl Benzoate product with a vanishing cream base has been used successfully on very small children for whom the normal 25% Benzoate emulsion proves too irritating.

Lethane Oil or other preparations are still supplied free to cases of Pediculosis.

#### HEALTH EDUCATION

Lectures on aspects of Public Health were given to various organisations within the district by members of the Department, use being made of optical aids e.g. slide projection, flannel-graphs etc.

Health Visitors and members of the Health Education Department of the County Council have given informal talks to mothers during clinic sessions at the Maternity and Child Welfare Centres, and also organised lectures to special groups within the area.

Exhibitions concerning Home Safety were staged towards the end of the year in the Libraries at Beeston, Stapleford and Toton and posters displayed in showrooms, clinics, halls etc. throughout the area.

The help of the Nottinghamshire Fire Service and Health Department and the Safety Officers of Boots and Ericssons is gratefully acknowledged.



## SECTION "C"

**Prevalence of, and Control Over, Infectious and other Diseases**

On receipt of notification of an Infectious Disease the following procedure is put into practice :—

In cases of Scarlet Fever, Poliomyelitis, Cerebro-Spinal Fever or Diphtheria, etc., the home of the patient is visited by one of the Public Health Inspectors, who reports regarding the home conditions, contacts, and the advisability of removal to hospital. Swabs are taken where necessary and sent to the Public Health Laboratory for investigation for bacteria, and the Health Department arrange the removal to hospital of all cases requiring hospital treatment or isolation. The Health Visitor and/or School Nurse is also notified of all appropriate cases, and it is her duty to visit and educate the parents regarding contact periods, isolation periods, and to follow up school and pre-school contacts who are susceptible.

Disinfection of premises and library books is carried out by the staff of the Health Department as and when necessary. Head teachers of the schools in the district are notified of all cases of infection occurring amongst their children. They, too, are required to notify the Health Department of any cases of infection occurring in their schools as soon as they become aware of such.

In cases of Measles and Whooping Cough the Public Health Inspector does not visit, but an informative letter is sent to the parents instructing them in the duties of isolation and quarantine, and pointing out the penalties for neglect.

The Health Visitor and/or School Nurse visit cases of Whooping Cough, to ensure that adequate isolation is maintained. Wherever possible in cases of suspected food poisoning all utensils and all food still remaining from meals taken during the 24 hours preceding the onset of symptoms are submitted for examination.

In the event of an epidemic of food poisoning, dysentery, etc., the co-operation of the Public Health Laboratory staff is requested.

Gamma Globulin is available at the Public Health Laboratory for the induction of possible immunity in appropriate cases c.g. expectant mothers in the early months of pregnancy, who are contacts of German Measles and have not had the infection.

Cases of and Deaths from, Notifiable Diseases during the past five years.

| Disease  | Total Confirmed Cases Notified |      |      |      |      | Cases admitted to Hospital | Total Deaths |      |      |      |      |
|--|--------------------------------|------|------|------|------|----------------------------|--------------|------|------|------|------|
|  | 1956                           | 1957 | 1958 | 1959 | 1960 |                            | 1956         | 1957 | 1958 | 1959 | 1960 |
| Malaria .. .. .                                    | 1                              | 0    | 0    | 0    | 1    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Scarlet Fever .. .. .                              | 44                             | 74   | 97   | 179  | 82   | 8                          | 0            | 0    | 0    | 0    | 0    |
| Diphtheria .. .. .                                 | 0                              | 0    | 0    | 0    | 0    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Puerperal Pyrexia and Post Abortive Sepsis .. .. . | 1                              | 2    | 2    | 2    | 4    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Pneumonia .. .. .                                  | 8                              | 26   | 20   | 16   | 14   | 0                          | 22*          | 22*  | 22*  | 22*  | 15*  |
| Tuberculosis—Pulmonary .. .. .                     | 40                             | 34   | 29   | 34   | 36   | 26                         | 3            | 1    | 5    | 1    | 2    |
| Pulmonary—inward transfers .. .. .                 | 13†                            | 19†  | 12†  | 23†  | 6†   |                            |              |      |      |      |      |
| Tuberculosis—Other Forms .. .. .                   | 10                             | 9    | 6    | 3    | 3    | 3                          | 0            | 0    | 0    | 1    | 0    |
| Other Forms—inward transfers .. .. .               | 1†                             |      |      | 1†   |      |                            |              |      |      |      |      |
| Erysipelas .. .. .                                 | 9                              | 5    | 5    | 5    | 1    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Meningococcal Infection .. .. .                    | 1                              | 1    | 2    | 0    | 0    | 0                          | 0            | 1    | 0    | 0    | 0    |
| Acute Anterior Poliomyelitis—Paralytic .. .. .     | 2                              | 6    | 1    | 1    | 0    | 0                          | 0            | 1    | 0    | 0    | 0    |
| Non-Paralytic .. .. .                              | 0                              | 0    | 1    | 0    | 0    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Ophthalmia Neonatorum .. .. .                      | 1                              | 0    | 0    | 2    | 1    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Measles .. .. .                                    | 104                            | 387  | 860  | 151  | 1130 | 4                          | 1            | 0    | 0    | 0    | 1    |
| Whooping Cough .. .. .                             | 202                            | 104  | 9    | 47   | 41   | 0                          | 0            | 0    | 0    | 0    | 0    |
| Dysentery .. .. .                                  | 177                            | 15   | 35   | 176  | 87   | 8                          | 0            | 0    | 0    | 0    | 0    |
| Acute Encephalitis infective .. .. .               | 0                              | 0    | 1    | 0    | 0    | 0                          | 0            | 0    | 0    | 0    | 0    |
| Food Poisoning .. .. .                             | 22                             | 25   | 7    | 24   | 9    | 0                          | 0            | 0    | 0    | 0    | 0    |

† Inward transfers—no actual notification received.

\* Pneumonia deaths as reported by the Registrar General refer to all types while notifications refer only to primary pneumonia

## INFECTIOUS DISEASES

### 1. Acute Anterior Poliomyelitis

The area was fortunate in having no cases of this infection during the year. This pleasant picture has been somewhat marred by the recent outbreaks publicised in other areas—stressing the need for the maximum degree of protection by immunisation.

### 2. Diphtheria

No case of Diphtheria was confirmed during the year, but cases occurring in London and Derby came as a grim reminder that there is still a very definite risk to those who are not protected.

### 3. Dysentery

There were 87 cases of dysentery during the year, of whom eight had to be admitted to hospital. There were, however, no deaths.

| No of cases               |     |     |     |          |
|---------------------------|-----|-----|-----|----------|
| Quarters of the year 1960 |     |     |     |          |
| Age Range                 | 1st | 2nd | 3rd | 4th      |
| Under 1 year ..           | 1   | —   | 1   | —        |
| 1-4 years .. ..           | 4   | 11  | 2   | 4        |
| 5-9 years .. ..           | 14  | 5   | 2   | 5        |
| 10-14 ycars ..            | 3   | 3   | —   | 1        |
| 15-24 years ..            | 3   | 3   | —   | 1        |
| Over 24 years ..          | 5   | 7   | 1   | 3        |
| Age not disclosed ..      | 1   | 7   | —   | —        |
|                           | 31  | 36  | 6   | 14       |
|                           |     |     |     | Total 87 |

### 4. Food Poisoning

Nine cases of food poisoning occurred during the year. In the 2nd Quarter there were 3 isolated cases, one ascertained to be due to *Salmonella Typhi-murium*, but the causal organism was not determined in the other two cases. In the 3rd Quarter an outbreak affected three persons in a household and a symptomless carrier. *Salmonella Typhi-murium* was identified. Two single cases occurred in this quarter, due in one case to *Salmonella Typhi-murium* and in the other to *Salmonella enteridis*.

In the last 3 months of the year there was only one case confirmed and found to be caused by *Salmonella Typhi-murium*.

### 5. Puerperal Pyrexia

There were four cases during the year, none of which were fatal and three of which were treated at home. The fourth was transferred to the City Hospital for treatment.



## 6. Measles

The epidemic occurring in 1960-61 is the most virulent and extensive since 1955. 1,130 cases of measles were notified. Notification started in January and increased throughout the year, reaching maximum intensity in the last quarter, when 519 cases were reported. The epidemic continued into the first quarter of 1961, when a further 382 cases occurred. Not every case was mild in type, and a young infant died of measles complicated by pneumonia, and at the time of writing it is with regret that I report a second fatality in an adult woman, from virus meningitis following measles.

Four children were admitted to Hospital from this infection during the year.

It cannot be too strongly emphasised that measles has many sequelae which may result in ill health and disability, and so should not be treated casually by parents.

## 7. Scarlet Fever

Accounted for 84 notifications during the year, and there were eight admissions to hospital, mainly for social reasons. There were no fatalities.

## 8. Tuberculosis

36 cases of Pulmonary and 3 cases of non-pulmonary tuberculosis were notified in 1960, 26 cases of Pulmonary and 3 cases of non-pulmonary T.B. were admitted to hospital and 2 cases of pulmonary T.B. died.

## TUBERCULOSIS

## New Cases and Mortality during 1960.

| Age<br>Period<br>(Years) | New Cases |    |                   |   | Deaths    |   |                   |   |
|--------------------------|-----------|----|-------------------|---|-----------|---|-------------------|---|
|                          | Pulmonary |    | Non-<br>Pulmonary |   | Pulmonary |   | Non-<br>Pulmonary |   |
|                          | M         | F  | M                 | F | M         | F | M                 | F |
| 0—5 ..                   | —         | —  | —                 | — | —         | — | —                 | — |
| 5—14 ..                  | 1         | —  | —                 | — | —         | — | —                 | — |
| 15—24 ..                 | 6         | 2  | —                 | — | —         | — | —                 | — |
| 25—44 ..                 | 2         | 9  | —                 | — | —         | — | —                 | — |
| 45—64 ..                 | 9         | 1  | 1                 | 1 | 1         | 1 | —                 | — |
| 65 and over ..           | 5         | 1  | —                 | 1 | —         | — | —                 | — |
| Age unknown ..           | —         | —  | —                 | — | —         | — | —                 | — |
|                          | 23        | 13 | 1                 | 2 | 1         | 1 | —                 | — |

The following Inward Transfers were also notified :—

Pulmonary Males .. .. 3

Pulmonary Females .. .. 3

Non-Pulmonary Males .. .. Nil

Non-Pulmonary Females .. .. Nil

The following table will compare the deaths from Pulmonary and Non-Pulmonary Tuberculosis during the past five years :—

|                  | 1960 | 1959 | 1958 | 1957 | 1956 |
|------------------|------|------|------|------|------|
| Pulmonary .. ..  | 2    | 1    | 5    | 1    | 3    |
| Non-Pulmonary .. | 0    | 1    | 0    | 0    | 0    |

## BACTERIOLOGICAL EXAMINATIONS CARRIED OUT IN 1960 ON SPECIMENS

|                       | Total | Analysis   |
|-----------------------|-------|--|
| Nose and Throat Swabs | 195   | Haemolytic streps. 28<br>Vincent's organisms, 3                                      |
| Sputa .. .. .         | 174   | Tubercle bacilli, 21   |
| Faeces .. .. .        | 905   | Sh. sonnei, 105<br>Salm. typhi-murium, 7<br>Esch. coli 0.26, 1<br>Esch. coli 0.55, 1 |
| Urine .. .. .         | 71    |  |
| Miscellaneous .. .. . | 111   |  |
|                       | 1,456 |  |

I am indebted to the Director of the Public Health Laboratory Service and his staff for their continued excellent counsel and co-operation during the year.

## VACCINATION AND IMMUNISATION

This function is carried out by the District Medical Officer of Health, acting, with the consent of the Urban District Council, as an Agent of the County Council.

The intensified vaccination and immunisation campaign of last year continued throughout 1960, especially in regard to Poliomyelitis Vaccination.

The efforts of the nursing and clerical staff, on whose industry and efficiency the success of this undertaking had depended is greatly appreciated.

### 1. Diphtheria

During 1960 386 children completed a primary course of Immunisation against diphtheria and 344 were given a Booster dose after school entry, under Public Health Department arrangements. A further 535 children were immunised by their General Medical Practitioners, who were responsible for 309 Booster doses.

The total number of infants immunised was 921, representing a very high percentage of the children who normally become eligible for protection during the year.

Number of children at 31.12.60 who had completed a course of Diphtheria Immunisation at any time before that date, (i.e. at any time since January, 1946) :—

| Age at 31.12.60<br>i.e. born in year                                     | Under 1<br>1960 | 1-4<br>1959-1956 | 5-9<br>1955-1951 | 10-14<br>1950-1946 | Under 15<br>Total |
|--|-----------------|------------------|------------------|--------------------|-------------------|
| Last complete<br>course of injections (whether<br>primary or<br>booster) |                 |                  |                  |                    |                   |
| A 1956-1960  | 394             | 2877             | 2993             | 127                | 6391              |
| B 1955 or earlier  |                 |                  | 596              | 4428               | 5024              |
| Totals   | 394             | 2877             | 3589             | 4555               | 11415             |

|  |        |
|--|--------|
| Total number of such children immunised.. .. .             | 11,415 |
| Estimated number of children of 0-15 years in the district | 13,394 |
| Estimated percentage immunised .. .. .                     | 85.92% |
| Percentage immunised in the whole county .. .. .           | 84.45% |
| Percentage immunised in last four years .. .. .            | 47.7%  |

## 2. Smallpox

608 primary vaccinations against smallpox were carried out during the year. That the world's zones of endemic smallpox are now but a few flying hours from our homes represents a constant threat of infection, which could be introduced without warning into our community.

We continue to urge all parents to have their young children protected.

Number of persons primarily vaccinated during 1960 :—

- |   |     |
|---|-----|
| (i) Under Public Health Department arrangements | 150 |
| (ii) By Private Practitioners .. .. .           | 458 |

Number of persons re-vaccinated during 1960 :—

- |   |    |
|---|----|
| (i) Under Public Health Department arrangements | 2  |
| (ii) By Private Practitioners .. .. .           | 51 |

## 3. Whooping Cough

376 infants were immunised by the Health Department and 344 were given a school Booster dose. A further 528 infants were given a primary immunisation by General Practitioners and 258 a Booster dose.

#### 4. Tuberculosis B.C.G. Vaccination

A summary of the year's work is given below, and is compared with the two previous years.

| No. tested |     | No. of children |          | No. vaccinated                     | No. reported Ab- |      |
|------------|-----|-----------------|----------|------------------------------------|------------------|------|
|            |     | Positive        | Negative |                                    | for X-ray        | sent |
| 1958-9     | 383 | 63              | 320      | 320                                | 63               | —    |
| 1959-60    | 789 | 103             | 649      | 645<br>4 Negs.<br>not vacc.        | 103              | 37   |
| 1960-61    | 573 | 63              | 495      | 493<br>2 Negs.<br>not vacc.        | 63               | 17   |
| 1959-60*   | 390 | 343             | 29       | 28 re-vacc.<br>1 Neg.<br>not vacc. | —                | 17   |
| 1960-61*   | 218 | 204             | —        | —                                  | —                | 14   |

\* Re-test after 1 year.

#### 5. Poliomyelitis Vaccination

As in previous years the Poliomyelitis Vaccination campaign continued throughout the year, plentiful supplies of "polio vaccine" being available. The response, however, from older age groups again was disappointing, in spite of the sessions which were arranged in the larger factories of the area.

The following table compares the number of primary and Booster doses given each year since 1957, and shows the total numbers immunised during the four years :—

|        | Primary     |      |       | Booster     |      |       |
|--------|-------------|------|-------|-------------|------|-------|
|        | P. H. Dept. | G.P. | Total | P. H. Dept. | G.P. | Total |
| 1960   | 2065        | 1838 | 3903  | 2707        | 2343 | 5050  |
| 1959   | 4284        | 2464 | 6748  | 6531        | 2690 | 9221  |
| 1958   | 5442        | 2716 | 8158  | 653         | 435  | 1088  |
| 1957   | 680         | 284  | 964   | —           | —    | —     |
| Totals | 12471       | 7302 | 19773 | 9891        | 5468 | 15359 |

### Oral Poliomyelitis Vaccine

During the year, the parents of twenty infants living in the area, between the ages of 6—9 months, and who were 'only' children, volunteered to take part in an investigation undertaken by the Medical Research Council and the Ministry of Health with the co-operation of the Public Health Laboratory Service and the Local Authority. The children were divided into three groups.

GROUP 1 were given 1,000,000 T.C.D. of the Trivalent vaccine in a single dose.

GROUP 2 were given three doses of trivalent vaccine each containing 1,000,000 T.C.D., at 4 weekly intervals.

GROUP 3 were given 1,000,000 T.C.D. of Type 1 Vaccine followed 4 weeks later by 1,000,000 T.C.D. of Type 3 Vaccine and four weeks later 1,000,000 T.C.D. of Type 2 Vaccine.

Specimens of faeces were obtained from the child and its parents at four-day intervals until four weeks after the last dose of vaccine. Samples of blood were taken from the infant immediately before vaccination, 14 weeks and 40 weeks after the dose. These were examined for antibody.

It is not proposed to publish the results obtained until the figures concerning the complete enquiry are available.

The co-operation of the parents concerned was excellent and much appreciated.

### NATIONAL ASSISTANCE ACTS 1948 & 1951

It was unnecessary to take action either under Section 47 or Section 50 of the Act during the year.

In conclusion I wish to express my appreciation of the support and encouragement of the Chairman and Members of the Health Committee, the advice of my colleagues in other departments and of Dr. C. W. W. Jeremiah the County Medical Officer.

It is with pleasure that I acknowledge my indebtedness to Mr. W. R. Brownhill, Chief Public Health Inspector for his assistance and co-operation during the year, and to all the staff of the Health Department for their loyal support.

I have the honour to remain,

Your obedient servant,

E. BEBBINGTON

*Medical Officer of Health.*



## REPORT OF THE CHIEF PUBLIC HEALTH INSPECTOR FOR 1960.

TO THE CHAIRMAN AND MEMBERS OF THE BEESTON AND STAPLEFORD  
URBAN DISTRICT COUNCIL.

MADAM CHAIRMAN AND GENTLEMEN,

I have pleasure in presenting my report for the year 1960.

**The Clean Air Act 1956.** Our first Smoke Control Order, the Beeston and Stapleford Smoke Control Order No. 1 (Inham Nook) has now been confirmed by the Minister, and becomes operative from the 1st October, 1961. From that date the 1,133 dwellinghouses and 6 other premises included in the area will be permitted to burn only smokeless fuels. The work of converting such appliances as are not already suitable is proceeding satisfactorily.

Work is already well advanced in connection with the second area, which will be the Bramcote Hills Area, North of Derby Road and Ilkeston Road, and stretching from Wollaton Vale to Coventry Lane and comprising a further 800 premises or more.

Improvements to industrial plants have also continued, more mechanical stokers having been installed and more boilers having been converted to burn smokeless fuels (including oil).

### Investigation of Atmospheric Pollution

The Department of Scientific and Industrial Research undertakes the co-ordination of the observations made by various Local Authorities and other bodies on atmospheric pollution, and investigates the nature, measurement and prevention of atmospheric pollution.

This Authority is now co-operating with the Department of Scientific and Industrial Research and has installed a soot deposit gauge on the roof of the Roundhill School Beeston.

A monthly analysis of the collected matter is carried out by the Public Analyst.

We have also installed two sets of Daily Smoke Filter and Volumetric Apparatus at the Roundhill School Beeston and the Fairfield School Stapleford. These instruments are housed inside the schools. A measured quantity of air is drawn through a funnel from outside the building and passed through a filter paper which holds the smoke particles, a grey stain being formed. The density of the stain depends on the amount of smoke in the air and on the colour and size-distribution of the smoke particles and is measured by means of a reflectometer which has been calibrated against a standard scale of shades.

After passing through the filter paper the air is bubbled through dilute hydrogen peroxide, the sulphur dioxide in the air then being oxidised to Sulphuric acid. The acidity of the solution is then determined by titration with alkali and the equivalent sulphur dioxide concentration in the air can be calculated.

This method is not specific for sulphur dioxide, as other strong acids or alkalis will affect the result, but since the concentration of sulphur dioxide in the air is normally much greater than other strong acids or alkalis it is justifiable to consider the results as giving the approximate concentration of sulphur dioxide. The filter papers and hydrogen peroxide bottles are changed at the same time daily and the results obtained are tabulated and sent monthly to the Department of Scientific and Industrial Research, who summarise the results obtained from all sources and circulate them monthly to all Authorities co-operating in the scheme.

Meetings of representatives of the co-operating Bodies are held twice yearly at the Department of Scientific and Industrial Research Station, and you have appointed your Medical Officer of Health and Chief Public Health Inspector to attend such meetings.

### **Slaughterhouses Act, 1958**

In July 1960 the Council submitted to the Minister of Agriculture Fisheries and Food the report on the Slaughterhouses in the district, required by Section 3 of the above Act. The only modification made to the report by the Minister was to put back the date from which the slaughterhouses must comply with the construction regulations, from the 29th August, 1960 to the 1st April, 1961.

A very fine new slaughterhouse and pork products factory erected by Messrs. T. N. Parr Ltd. on Lilac Grove, Beeston was opened in May, 1960 and by the end of December, 1960 no less than 10,609 pigs had been slaughtered there, every one of which was examined by your Inspectors.

This extra work, and that connected with the Clean Air Act mentioned above necessitated the appointment of another Additional Public Health Inspector, and he commenced his duties in April, 1961.

### **Caravan Sites and Control of Development Act 1960**

Following the introduction of the above Act, which came into force on 29.8.60, a survey of all the sites in the area has been carried out and revised conditions based on Model Standards have been incorporated in the new licences.

The implementation of these new standards will give vastly improved sites, with much better living conditions for the residents.



## SECTION "D"

### SANITARY CIRCUMSTANCES OF THE AREA

#### WATER

With the exception of a few isolated properties, the whole of the district obtains its water from the Nottingham Corporation. The supply has been satisfactory in quality and quantity, has no plumbo-solvent action and no complaints have been received.

Four samples of water were taken during 1960, all from the mains and all were satisfactory. Two were analysed by the Public Analyst and two were examined at the Public Health Laboratory.

#### PUBLIC CLEANSING AND SALVAGE

##### **Refuse Collection and Disposal**

The steady growth of the district, evidenced by the fact that a further 506 houses were built during 1960, has now made it necessary for an additional collection round to be set up and an additional Shelvoke and Drewry Fore and Aft tipping vehicle with Power Press has been ordered for this purpose.

A shortage of manpower on both refuse collection and disposal has made it impossible on several occasions to maintain a regular weekly collection and we are greatly indebted to our "hardcore" of "regulars", many of whom have served the Department faithfully for many years, for the fact that this Service has been able to function so efficiently despite manpower difficulties.

The average weekly bonus earned per man under the dustbin incentive bonus scheme for the year 1.4.60—31.3.61 was 17/2d.

##### **Salvage of Waste Materials**

Despite the staff difficulties mentioned above, new records in both weights and values of materials salvaged were achieved during the year, 2,397 tons of materials being recovered and sold for £17,821. Waste paper collection also achieved a new high record, 1,075 tons being collected and sold for £8,685.

It was decided to discontinue the separate collection of kitchen waste as from the 31st March, 1961, as the demand for the raw waste had fallen considerably and it was no longer an economic proposition to continue. This service commenced as an emergency measure during the war and performed a very essential part in providing animal feeding stuffs during those difficult days.

During the period April, 1948 to March, 1961 some 6,101 tons were collected and sold for £25,759.

Our fleet of vehicles now comprises :—

##### **Refuse Removal**

7 Shelvoke and Drewry Fore and Aft tipping vehicles (6 petrol engines and 1 diesel engine, the latter used as a spare vehicle)

(An additional vehicle on order).

### Refuse Disposal

- 1 Guy tipping vehicle for removal of screened dust, etc. (a new Karrier "Gamecock" tipping vehicle with extended side-boards is on order to replace this vehicle).

### Salvage

- 1 Shelvoke and Drewry rear loading moving floor vehicle.
- 1 Karrier "Bantam" tipping lorry (also used for trade refuse collection etc.)

### General

- 1 Thames Van used for drainage and other general work.
- 1 Austin A35 van for the refuse collection foreman.

The following statistics on House Refuse, Collection and Disposal for the year to 31st March, 1961 may prove of interest :—

Population 56,370. Area 6,488 acres.

No. of premises from which refuse is collected (at 31-3-61) 18,915.

Actual weight of house refuse collected

|  |        |                   |
|--|--------|-------------------|
| (April 1st, 1960—September 30th, 1960) | Summer | 5832 tons         |
| (October 1st, 1960—March 31st, 1961)   | Winter | 7393 tons         |
| Total ..                               |        | <u>13225 tons</u> |

No. of loads of refuse collected

|  |        |            |
|--|--------|------------|
| (April 1st, 1960—September 30th, 1960) | Summer | 2552 loads |
| Average weight per load .. .. .        |        | 2.28 tons  |

No of loads of refuse collected

|  |           |             |
|--|-----------|-------------|
| (October 1st, 1960—March 31st, 1961)               | Winter .. | 2664 loads  |
| Average weight per load .. .. .                    |           | 2.78 tons   |
| Refuse collected per premise per annum. . . . .    |           | 13.98 cwts. |
| Refuse collected per 1,000 pop. per annum .. . . . |           | 234.61 tons |

Average no. of bins collected per man per day

|  |           |            |
|--|-----------|------------|
| (April 1st, 1960—September 30th, 1960) | Summer    | 123.3 bins |
| (October 1st, 1960—March 31st, 1961)   | Winter .. | 113.4 bins |

Average weight of refuse collected per man per day

|  |        |                  |
|--|--------|------------------|
| (April 1st, 1960—September 30th, 1960) | Summer | 1t. 12cwt. 2qrs. |
| (October 1st, 1960—March 31st, 1961)   | Winter | 1t. 16cwt. 2qrs. |

Average weight of refuse per bin

|                                  |           |           |
|----------------------------------|-----------|-----------|
| (April 1st 1960—Sept. 30th 1960) | Summer .. | 28.8 lbs. |
| (Oct. 1st 1960—March 31st 1961)  | Winter .. | 33.2 lbs. |

Average haul by collection vehicle to disposal point (single journey) .. .. .

3.4 miles

The following table taken from the Ministry of Housing and Local Government published costing return, shows the cost of the refuse collection and disposal services in this district as compared with the average for other Local Authorities of a comparable size for the year ended March 31st, 1959.

|  | Cost per<br>ton | Cost per<br>1,000 pop. | Cost per<br>1,000 houses<br>or premises |
|--|-----------------|------------------------|---|
|  | s. d.           | £                      | £                                       |
| Average for the Country<br>Local Authorities 50-<br>100,000 pop. .. .. | 57 3*           | 727                    | 2140                                    |
| Beeston and Stapleford<br>U.D. 1958/59 ..                              | 37 11           | 508                    | 1537                                    |
| ditto 1959/60 ..   | 39 0            | 516                    | 1543                                    |
| ditto 1960/61 ..   | 38 6            | 497                    | 1481                                    |

\*Only those Authorities who weigh over eighty per cent of their refuse and dispose of two-thirds or more by mechanical means are included in this figure.

**Particulars of Materials Salvaged during the year ended  
31st March, 1961 :—**

| DESCRIPTION           | AMOUNT SOLD |    |    |      | VALUE  |    |    |
|-----------------------|-------------|----|----|------|--------|----|----|
|                       | T.          | C. | Q. | lbs. | £      | s. | d. |
| Waste Paper .. ..     | 1074        | 15 | 3  | 0    | 8685   | 5  | 3  |
| Textiles .. ..        | 25          | 7  | 2  | 16   | 178    | 18 | 0  |
| Raw Kitchen Waste ..  | 465         | 12 | 0  | 0    | 2323   | 17 | 3  |
| Baled Tins .. ..      | 748         | 17 | 1  | 0    | 5866   | 16 | 2  |
| Scrap Iron .. ..      | 80          | 7  | 1  | 0    | 656    | 5  | 1  |
| Non-Ferrous Metals .. |             | 17 | 1  | 0    | 98     | 10 | 0  |
| Miscellaneous .. ..   | 1           | 0  | 0  | 0    | 11     | 16 | 0  |
|                       | 2396        | 17 | 0  | 16   | £17821 | 7  | 9  |

# SALVAGE OF WASTE MATERIALS

Table showing amounts and values of materials salvaged during the past ten years :—

| Year Ended | Waste Paper |         | Textiles    |         | Kitchen Waste |         | Ferrous Metals |         | Non-Ferrous Metals |         | Miscellaneous |         | Total       |         |
|------------|-------------|---------|-------------|---------|---------------|---------|----------------|---------|--------------------|---------|---------------|---------|-------------|---------|
|            | tons Weight | £ Value | tons Weight | £ Value | tons Weight   | £ Value | tons Weight    | £ Value | tons Weight        | £ Value | tons Weight   | £ Value | tons Weight | £ Value |
| 31.3.61    | 1075        | 8685    | 25          | 179     | 466           | 2324    | 829            | 6523    | 1                  | 98      | 1             | 12      | 2397        | 17821   |
| 31.3.60    | 957         | 7810    | 28          | 196     | 492           | 2458    | 909            | 5400    | 1                  | 83      | 2             | 16      | 2389        | 15963   |
| 31.3.59    | 971         | 7980    | 27          | 202     | 474           | 2367    | 847            | 5077    | 1                  | 94      | 2             | 14      | 2322        | 15734   |
| 31.3.58    | 902         | 7776    | 21          | 259     | 481           | 2404    | 734            | 6011    | 1                  | 139     | 1             | 7       | 2140        | 16596   |
| 31.3.57    | 950         | 8085    | 20          | 261     | 541           | 2713    | 705            | 5046    | 2                  | 188     | 4             | 21      | 2221        | 16315   |
| 31.3.56    | 845         | 7666    | 29          | 461     | 560           | 2800    | 630            | 3400    | 2                  | 169     | 1             | 5       | 2066        | 14501   |
| 31.3.55    | 742         | 5991    | 36          | 648     | 563           | 2816    | 626            | 2988    | 2                  | 182     | 1             | 4       | 1970        | 12629   |
| 31.3.54    | 615         | 4716    | 28          | 527     | 562           | 2387    | 706            | 3268    | 2                  | 173     | 1             | 3       | 1915        | 11073   |
| 31.3.53    | 623         | 5515    | 22          | 393     | 482           | 1695    | 542            | 2452    | 1                  | 114     | 1             | 2       | 1671        | 10171   |
| 31.3.52    | 555         | 9205    | 21          | 490     | 449           | 1326    | 505            | 1768    |                    |         | 1             | 10      | 1531        | 12799   |

**FACTORIES ACT, 1937 AND 1948**

Inspections for purposes of provisions as to health made by the Public Health Inspectors :—

| Premises  | Number on Register | Number of   |                 |                      |
|---|--------------------|-------------|-----------------|----------------------|
|   |                    | Inspections | Written Notices | Occupiers Prosecuted |
| (i)<br>Factories in which Secs. 1, 2, 3, 4, and 6 are to be enforced by Local Authorities .. ..                   | 8                  | 8           | Nil             | Nil                  |
| (ii)<br>Factories not included in (i) above in which Sec. 7 is enforced by the Local Authority ..                 | 185                | 106         | 7               | Nil                  |
| (iii)<br>Other Premises in which Sec. 7 is enforced by the Local Authority (excluding outworker's premises) .. .. | Nil                | Nil         | Nil             | Nil                  |
| Total ..  | 193                | 114         | 7               | Nil                  |

Cases in which defects were found :—

| Particulars  | Number of Cases in which Defects were |          |                            | No. of Cases in which Prosecutions were Instituted |
|--|---------------------------------------|----------|----------------------------|--|
|  | Found                                 | Remedied | Referred by H.M. Inspector |  |
| Cleanliness (S.1)                                  | —                                     | —        | —                          | —  |
| Ventilation (S.4)                                  | —                                     | —        | —                          | —  |
| Sanitary Conveniences (S.7)                        | —                                     | —        | —                          | —  |
| Insufficient                                       | —                                     | —        | —                          | —  |
| Unsuitable   | 7                                     | 7        | 7                          | —  |
| Other Offences :<br>Ineffective drainage of floors | —                                     | —        | —                          | —  |
| Total  | 7                                     | 7        | 7                          | —  |



**Outwork.** 85 Outworkers were notified in the August lists as required by Sec. 110 (i) (c) (3).

Of these, 84 resided within the Urban District and 1 outside, this latter being re-notified to the Local Authority concerned.

### DESTRUCTION OF RATS AND MICE

All complaints have been dealt with effectively during the year, and the district sewers test baited and treated where necessary.

The following is a summary of the work done in the area during 1960 :—

|                            |       |       |
|----------------------------|-------|-------|
| No. of Complaints received | ..    | 294   |
| No. of Premises treated :— |       |       |
| Private Dwellings          | .. .. | 254   |
| Business Premises          | .. .. | 7     |
| Council Property           | .. .. | 5     |
|                            |       | <hr/> |
|                            |       | 266   |
|                            |       | <hr/> |
| No. of Visits              | .. .. | 630   |

### RAG FLOCK AND OTHER FILLING MATERIALS ACT, 1951

Three factories are registered by the Council under the above Act, and regular inspections are carried out. 10 samples of filling materials for furniture and bedding were taken and submitted to the prescribed analyst during 1960.

All the samples complied with the requirements of the Act.

### PETROLEUM AND CARBIDE OF CALCIUM

201 visits were made during 1960 to premises licenced under the Petroleum (Consolidation) Act 1928.

75 storage installations are now licenced in the district, with a total storage capacity of 191,730 gallons.

Two Premises are licenced to store carbide of calcium, up to a total of 3,472 lbs.

### PET ANIMALS ACT 1951

3 licences to keep Pet Shops have been issued as required by Section 1 of the above Act.

## SANITARY ADMINISTRATION

## Summary of Inspections

|   |             |
|---|-------------|
| Housing Act Inspections and Reinspections .. .. .         | 1638        |
| Public Health Inspections and Reinspections .. .. .       | 1277        |
| Animals and Fowls .. .. .                                 | 30          |
| Drainage to new buildings, Inspecting and testing .. .. . | 556         |
| Drainage, existing .. .. .                                | 277         |
| Drains blocked, cleared by Council workmen .. .. .        | 688         |
| Dustbins .. .. .  | 560         |
| Factories .. .. .   | 114         |
| Food Poisoning .. .. .                                    | 2           |
| Hairdressers and Barbers .. .. .                          | 38          |
| Housing Records made .. .. .                              | 51          |
| Housing Repairs and Rents Act .. .. .                     | 40          |
| Improvement Grants, Land Charges, Searches, etc. .. .. .  | 224         |
| Infectious Diseases .. .. .                               | 574         |
| Interviews .. .. .  | 357         |
| Miscellaneous .. .. .                                     | 347         |
| Moveable dwellings .. .. .                                | 70          |
| Petroleum and carbide storage .. .. .                     | 201         |
| Places of Entertainment .. .. .                           | 7           |
| Premises disinfested .. .. .                              | 10          |
| Rag Flock Act .. .. .                                     | 3           |
| Refuse Accumulations .. .. .                              | 51          |
| Refuse Collection and Salvage .. .. .                     | 475         |
| Rivers Pollution .. .. .                                  | 1           |
| Rooms disinfested for infectious disease .. .. .          | 21          |
| Schools .. .. .   | 23          |
| Shops Act .. .. .   | 89          |
| Smoke Abatement .. .. .                                   | 198         |
| Smoke Control Areas .. .. .                               | 1084        |
| Stables and Pigsties .. .. .                              | 1           |
| Vermin .. .. .  | 184         |
| Total .. .. .   | <u>9191</u> |

## SECTION "E"—HOUSING

HOUSES IN CLEARANCE AREAS AND UNFIT HOUSES  
ELSEWHERE

Action taken during 1960

## A HOUSES DEMOLISHED

|   | Houses<br>Demo-<br>lished | Displaced<br>during year |          |
|---|---------------------------|--------------------------|----------|
|   |                           | People                   | Families |
| <b>In Clearance Areas</b> (Housing Act 1936 and Housing Repairs and Rents Act 1954 and Housing Act 1957) ..                 |                           |                          |          |
| Houses unfit for human habitation   | 69                        | 136                      | 54       |
| Houses included by reason of bad arrangement etc. . . . .   | —                         | —                        | —        |
| Houses on land acquired under Section 43(2), Housing Act 1957 ..  | —                         | —                        | —        |
| <b>Not in Clearance Areas</b>   |                           |                          |          |
| As a result of formal or informal procedure under Section 11 Housing Act 1936 and Section 17 (1) Housing Act 1957 . . . . . | 2                         | 4                        | 3        |
| <b>B UNFIT HOUSES CLOSED</b>  | —                         | —                        | —        |

C UNFIT HOUSES MADE FIT AND HOUSES IN WHICH  
DEFECTS WERE REMEDIED

|  | By<br>Owner | By Local<br>Auth'r'ty |
|--|-------------|-----------------------|
| After Informal action by Local Authority | 460         | —                     |
| After formal notice under                |             |                       |
| (a) Public Health Acts . . . . .         | 27          | —                     |
| (b) Housing Acts 1936 and 1957 .. ..     | 20          | —                     |



# SLUM CLEARANCE

The following table shows the progress made with the Slum Clearance programme since the re-commencement of this work in 1953. It will be seen that representations have been made in respect of 55 areas, comprising 471 houses, with a population of 1315.

| Clearance areas dealt with in years 1953-1961 (July) |             |                              |                |                    |  |                                  |                                |                                     |                           |
|--|-------------|------------------------------|----------------|--------------------|--|----------------------------------|--------------------------------|-------------------------------------|---------------------------|
| Date of Representation                               | No. of Area | Clearance Area               | Houses in Area | Population of Area | Date of Ministry Enquiry or Inspection | Date Order Confirmed by Minister | Remarks                        | No. of Persons re-housed to 30/6/61 | Date Demolition Completed |
| 9/5/53   | 1           | Stapleford—<br>Derby Road    | 11             | 19                 | (E)4/5/54                              | 26/5/54                          | Confirmed without modification | 19                                  | 9/1955                    |
| 7/7/55   | 2           | Stapleford—<br>Lot St. No. 1 | 5              | 22                 | (1)9/10/56                             | 17/1/57                          |                                | 22                                  | 9/1957                    |
|  | 3           | Lot St. No. 2                | 7              | 30                 | "                                      | "                                | ditto                          | 30                                  | 3/1957                    |
|  | 4           | East St. No. 1               | 16             | 49                 | "                                      | "                                | ditto                          | 44                                  | 9/1957                    |
|  | 5           | East St. No. 2               | 20             | 62                 | "                                      | "                                | ditto                          | 62                                  | 9/1957                    |
|  | 6           | Chapel St.                   | 13             | 37                 | "                                      | "                                | ditto                          | 37                                  | 4/1958                    |
|  | 7           | Wesley Place                 | 19             | 44                 | "                                      | "                                | ditto                          | 30                                  | 9/1957                    |
| 5/10/55  | 8           | Beeston—<br>Regent St.       | 4              | 23                 | —                                      | 23/2/56                          | ditto                          | 23                                  | 1/1958                    |
| 7/6/56   | 9           | Beeston—<br>Villa St. No. 1  | 8              | 27                 | —                                      | 19/10/56                         | ditto                          | 27                                  | 9/1957                    |
|  | 10          | The City No. 1               | 4              | 18                 | —                                      | "                                | ditto                          | 18                                  | 5/1957                    |
| 7/6/56   | 11          | Chilwell—<br>Middle Lane     | 4              | 11                 | (1)26/9/56                             | 29/10/56                         | ditto                          | 11                                  | 6/1957                    |
|  | 12          | High Rd. No. 1               | 4              | 6                  | —                                      | 19/10/56                         | ditto                          | 6                                   | 12/1957                   |

**SLUM CLEARANCE—continued.**

|          |    |                                 |    |     |            |          |   |     |         |
|----------|----|---------------------------------|----|-----|------------|----------|---|-----|---------|
| 7/6/56   | 13 | Stapleford—<br>Luther Square    | 11 | 40  | (E)6/11/56 | 6/12/56  | Confirmed without<br>modification<br>Council property | 40  | 2/1958  |
|          | 14 | Ilkeston Rd.<br>Beeston—        | 17 | 52  | —          | —        |   | 52  |         |
| 12/3/57  | 15 | Middle St.                      | 11 | 37  | —          | 16/7/56  | Confirmed without<br>modification                     | 37  | 8/1959  |
|          | 16 | Wollaton Rd. No. 1              | 6  | 19  | —          | 9/7/56   |   | 19  | 8/1958  |
|          | 17 | Chilwell—<br>High Rd. No. 2     | 8  | 10  | —          | 11/7/56  | ditto   | 10  | 8/1958  |
| 4/6/57   | 18 | Beeston—<br>Church St. No. 1    | 5  | 16  | (I)9/10/57 | 4/12/57  | ditto   | 16  | 10/1958 |
|          | 19 | Stapleford—<br>Bessel Lane      | 41 | 170 | (I)27/8/57 | 12/10/57 | ditto   | 170 | 4/1959  |
| 12/11/57 | 20 | Beeston—<br>Church St. No. 2    | 6  | 18  | —          | 9/5/58   | ditto   | 18  | 9/1959  |
|          | 21 | Albion St.                      | 36 | 90  | (E)3/6/58  | 12/8/58  | ditto   | 90  | 5/1960  |
| 3/4/58   | 22 | The City No. 2                  | 6  | 13  | (I)6/8/58  | 11/9/58  | ditto   | 13  | 9/1959  |
| 15/7/58  | 23 | Mooregate                       | 5  | 14  | (I)8/10/58 | 15/7/58  | ditto   | 14  | 5/1959  |
|          | 24 | The City No. 3                  | 2  | 9   | (I)8/10/58 | 14/11/58 | ditto   | 9   | 5/1959  |
|          | 25 | Union St. No. 1                 | 3  | 7   | —          | 14/11/58 | ditto   | 7   | 5/1959  |
|          | 26 | Union St. No. 2                 | 4  | 6   | —          | 14/11/58 | ditto   | 6   | 6/1959  |
|          | 27 | Stapleford—<br>Church St. No. 1 | 3  | 6   | —          | 14/11/58 | ditto   | 6   | 8/1959  |

**SLUM CLEARANCE—continued.**

|          |    |                                 |    |    |             |         |                                     |    |         |
|----------|----|---------------------------------|----|----|-------------|---------|-------------------------------------|----|---------|
| 14/10/58 | 28 | Beeston—<br>Roberts Yard        | 6  | 15 | (1) 19/2/59 | 25/3/59 | ditto                               | 15 | 4/1960  |
|          | 29 | Stapleford—<br>Nott'm Rd. No. 1 | 2  | 10 | (1) 8/1/59  | 18/2/59 | ditto                               | 10 | 6/1960  |
|          | 30 | Nott'm Rd. No. 2                | 2  | 2  | (1) 8/1/59  | 18/2/59 | ditto                               | 2  | 4/1960  |
|          | 31 | Pasture Rd. No. 1               | 6  | 17 | (1) 8/1/59  | 18/2/59 | ditto                               | 17 | 6/1960  |
| 11/11/58 | 32 | Bramcote—<br>Chapel St.         | 10 | 23 | (1) 19/2/59 | 25/3/59 | ditto                               | 23 | 10/1960 |
| 13/1/59  | 33 | Stapleford—<br>Kent Rd.         | 4  | 12 | (E) 13/5/59 | 14/8/59 | ditto                               | 12 | 12/1960 |
| 10/3/59  |    | Bramcote—<br>Church St. No. 1   | 4  | 11 | (1) 21/7/59 | 7/9/59  | ditto                               | 11 | 6/1960  |
|          |    | Church St. No. 2                | 7  | 12 | (1) 21/7/59 | 7/9/59  | ditto                               | 12 | 7/1960  |
| 14/7/59  |    | Beeston—<br>Chapel St. No. 1    | 13 | 25 | (1) 24/2/60 | 1/7/60  | Confirmed without<br>modification   | 12 |         |
|          | 36 | Chapel St. No. 2                | 4  | 8  | (1) 24/2/60 | 1/7/60  |                                     | 5  |         |
|          | 37 | Chapel St. No. 3                | 2  | 3  | (1) 15/3/60 | 8/8/60  |                                     | 3  |         |
|          | 38 | Middle St. No. 2                | 15 | 44 | (1) 15/3/60 | 8/8/60  |                                     | 31 |         |
|          | 39 | Station Rd. No. 1               | 9  | 24 | (E) 15/3/60 | 8/8/60  | Purchased by<br>agreement July 1960 | 24 |         |
| 15/9/59  | 40 | Beeston—<br>Stoney St.          | 17 | 44 | —           | —       |                                     | 44 | 7/1961  |
|          | 41 | Church Lane                     | 8  | 17 | (1) 28/5/60 | 29/6/60 |                                     | 17 | 7/1961  |
|          | 42 | Villa St. No. 2                 | 6  | 12 | (1) 21/6/60 | 14/7/60 |                                     | 6  |         |
|          | 43 | Stapleford—<br>Church St. No. 2 | 2  | 3  | (1) 28/5/60 | 6/7/60  | ditto                               | 3  | 2/1961  |

SLUM CLEARANCE—*continued*.

| 14/6/60 | 45 | Bramcote—<br>Town St.           | 2   | 9    | (1)19/10/60 | 14/11/60 | Confirmed without<br>modification<br>Purchased by<br>agreement May 1961<br>Confirmed without<br>modification | 9 | 7/1961 |
|---------|----|---------------------------------|-----|------|-------------|----------|--|---|--------|
|         | 46 | Beeston—<br>The City No. 4      | 3   | 4    | —           | —        |  |   |        |
| 13/9/60 | 47 | Beeston —<br>Union St. No. 3    | 2   | 5    | (1)20/2/61  | 6/4/61   |  | 3 |        |
| 1/6/61  | 48 | City Rd.                        | 25  | 60   |             |          |  |   |        |
|         | 49 | Broughton St.                   | 14  | 29   |             |          |  |   |        |
|         | 50 | Stapleford—<br>Church St. No. 3 | 2   | 2    |             |          |  |   |        |
|         | 51 | Pasture Rd. No. 2               | 14  | 43   |             |          |  |   |        |
| 11/7/61 | 52 | Nott'm Rd. No. 3                | 2   | 1    |             |          |  |   |        |
|         | 53 | Chilwell—<br>Factory Lane       | 2   | 7    |             |          |  |   |        |
|         | 54 | Stapleford—<br>Mount St.        | 5   | 7    |             |          |  |   |        |
|         | 55 | Pinfold Lane                    | 4   | 11   |             |          |  |   |        |
|         |    |                                 | 471 | 1315 |             |          |  |   |        |

**Individual Unfit Houses.** In addition to the above, 112 individual houses involving the displacement of 377 persons have been dealt with by Demolition or Closure procedure since 1950, giving a grand total of 582 houses involving 1692 persons.

## NEW HOUSES BUILT

Number of New Houses erected during the year :—

|                                  |    |    |    |       |
|----------------------------------|----|----|----|-------|
| By the Local Authority—Permanent | .. | .. | .. | 98    |
| Pre-fabricated                   | .. | .. | .. | nil   |
| By private enterprise            | .. | .. | .. | 408   |
|                                  |    |    |    | <hr/> |
|                                  |    |    |    | 506   |
|                                  |    |    |    | <hr/> |

This brings the number of post-war houses built to the end of 1960 to 5857.

|   |      |
|---|------|
| By the Local Authority—Permanent .. ..      | 2679 |
| Pre-fabricated .. ..                        | 100  |
| By private enterprise .. ..                 | 3078 |
| (Including five rebuilt war-damaged houses) | —    |
|   | 5857 |

# RENT ACT 1957

## CERTIFICATES OF DISREPAIR

During period 6th July, 1957 to 30th June, 1960

### PART I—Applications for Certificates of Disrepair

|  |   | 1st July, 1957<br>to<br>30th June, 1958 | 1st July, 1958<br>to<br>30th June, 1959 | 1st July, 1959<br>to<br>30th June, 1960 | 1st July, 1960<br>to<br>30th June, 1961 |
|--|---|---|---|---|---|
| (1)  | Number of applications for certificates   | 156                                     | 22                                      | 18                                      | 9                                       |
| (2)  | No. of decisions not to issue certificates  | Nil                                     | Nil                                     | Nil                                     | Nil                                     |
| (3)  | No. of decisions to issue certificates  | 80                                      | 12                                      | 5                                       | 2                                       |
|  | (a) in respect of some but not all defects  | 76                                      | 10                                      | 13                                      | 7                                       |
|  | (b) in respect of all defects   |   |   |   |   |
| (4)  | No. of undertakings given by landlords under para. 5 of the 1st Schedule                    | 137                                     | 20                                      | 15                                      | 9                                       |
| (5)  | No. of undertakings refused by Local Authority under proviso to para. 5 of the 1st Schedule | Nil                                     | Nil                                     | Nil                                     | Nil                                     |
| (6)  | Number of certificates issued   | 19                                      | 2                                       | 3                                       | Nil                                     |
| <b>PART II—Applications for Cancellation of Certificates</b> |   |   |   |   |   |
| (7)  | Applications by landlords to Local Authority for cancellation of certificates               | 6                                       | 4                                       | 2                                       | 1                                       |
| (8)  | Objections by tenants to cancellation of certificates                                       | Nil                                     | Nil                                     | Nil                                     | Nil                                     |
| (9)  | Decisions by Local Authority to cancel in spite of tenants objection                        | Nil                                     | Nil                                     | Nil                                     | Nil                                     |
| (10)   | Certificates cancelled by Local Authority   | 6                                       | 4                                       | 2                                       | 1                                       |



## SECTION " F "

## INSPECTION AND SUPERVISION OF FOOD

The following pages give some indication of the amount of attention paid by your Inspectors to this most important branch of Public Health work.

## LIST OF FOOD PREMISES IN THE AREA

|                                   |    |    |    |    |    |    |    |       |
|-----------------------------------|----|----|----|----|----|----|----|-------|
| Bakehouses                        | .. | .. | .. | .. | .. | .. | .. | 8     |
| Butchers                          | .. | .. | .. | .. | .. | .. | .. | 52    |
| Cafes and Restaurants             | .. | .. | .. | .. | .. | .. | .. | 19    |
| Fried Fish                        | .. | .. | .. | .. | .. | .. | .. | 18    |
| Greengrocers and Fishmongers      | .. | .. | .. | .. | .. | .. | .. | 51    |
| Grocers and Provision Dealers     | .. | .. | .. | .. | .. | .. | .. | 150   |
| Confectionery, Sweets and Tobacco | .. | .. | .. | .. | .. | .. | .. | 61    |
|                                   |    |    |    |    |    |    |    | <hr/> |
|                                   |    |    |    |    |    |    |    | 359   |
|                                   |    |    |    |    |    |    |    | <hr/> |

## Summary of Visits to Food Premises

|                               |    |    |    |    |    |    |    |       |
|-------------------------------|----|----|----|----|----|----|----|-------|
| Bakehouses                    | .. | .. | .. | .. | .. | .. | .. | 43    |
| Butchers' Shops               | .. | .. | .. | .. | .. | .. | .. | 190   |
| Cafe Premises and Restaurants | .. | .. | .. | .. | .. | .. | .. | 38    |
| Dairies (Retailers)           | .. | .. | .. | .. | .. | .. | .. | 47    |
| Dairymen's Vehicles           | .. | .. | .. | .. | .. | .. | .. | 33    |
| Food Inspections              | .. | .. | .. | .. | .. | .. | .. | 143   |
| Food Sampling (formal)        | .. | .. | .. | .. | .. | .. | .. | 7     |
| Food Sampling (informal)      | .. | .. | .. | .. | .. | .. | .. | 124   |
| Fried Fish Shops              | .. | .. | .. | .. | .. | .. | .. | 90    |
| Ice Cream Premises            | .. | .. | .. | .. | .. | .. | .. | 85    |
| Licensed Houses               | .. | .. | .. | .. | .. | .. | .. | 16    |
| Milk Sampling                 | .. | .. | .. | .. | .. | .. | .. | 74    |
| Other food premises           | .. | .. | .. | .. | .. | .. | .. | 402   |
| Slaughterhouse                | .. | .. | .. | .. | .. | .. | .. | 445   |
| Water Supply                  | .. | .. | .. | .. | .. | .. | .. | 3     |
|                               |    |    |    |    |    |    |    | <hr/> |
| Total                         |    |    |    |    |    |    | .. | 1740  |
|                               |    |    |    |    |    |    |    | <hr/> |

## GERBER TESTING OF MILK

During the year 310 informal samples of milk were tested for chemical quality by the Gerber test in your own department.

The results obtained provide a reliable guide in our formal sampling of milk for examination by the Public Analyst and permit a much more extensive field of investigation to be covered than would be possible if only formal sampling were undertaken.

**SAMPLES TAKEN UNDER THE FOOD AND DRUGS ACT, 1955**

The following table gives details of the 153 samples taken by your Inspectors during the year, and submitted for analysis to the Public Analyst, Mr. W. W. Taylor, whose co-operation and advice during the year is much appreciated.

| Article   | No. genuine |          |       | No. adulterated or sub-std. |          |       |
|---|-------------|----------|-------|-----------------------------|----------|-------|
|   | Formal      | Informal | Total | Formal                      | Informal | Total |
| "Alka Seltzer" ..                               |             | 1        | 1     |                             |          |       |
| Almonds (Ground)                                |             | 2        | 2     |                             |          |       |
| Arrowroot ..                                    |             | 1        | 1     |                             |          |       |
| Baking Powder ..                                |             | 1        | 1     |                             |          |       |
| Beef Burger ..                                  |             | 1        | 1     |                             |          |       |
| Beer (Bitter) ..                                | 1           |          | 1     |                             |          |       |
| Beer (Mild) ..                                  | 1           |          | 1     |                             |          |       |
| Bitter Lemon ..                                 |             | 1        | 1     |                             |          |       |
| Blackcurrant and<br>Apple Pie ..                |             | 1        | 1     |                             |          |       |
| Blackcurrant and<br>Glycerine Pastilles         |             | 1        | 1     |                             |          |       |
| Blackcurrant Juice<br>(Solaise) ..              |             | 1        | 1     |                             |          |       |
| Black Pudding ..                                |             | 2        | 2     |                             |          |       |
| Bread (Wholemeal)                               |             | 1        | 1     |                             |          |       |
| Bronchial Mixture                               |             | 1        | 1     |                             |          |       |
| Butter .. ..                                    | 1           |          | 1     |                             |          |       |
| Butter (Peanut) ..                              |             | 2        | 2     |                             |          |       |
| Cake Covering<br>(Coffee Chocolate)             |             | 1        | 1     |                             |          |       |
| Cake Covering<br>(Chocolate Coco-<br>nut) .. .. |             | 1        | 1     |                             |          |       |
| Cake Covering (In-<br>stant Icing) ..           |             | 1        | 1     |                             |          |       |
| Champagne Perry                                 |             | 1        | 1     |                             |          |       |
| Cheese & Celery<br>Spread .. ..                 |             | 1        | 1     |                             |          |       |
| Cheese & Tomato<br>Spread .. ..                 |             | 1        | 1     |                             |          |       |
| Cheese (Cream) ..                               |             | 4        | 4     |                             |          |       |
| Cheeselets ..                                   |             | 1        | 1     |                             |          |       |
| Cheese Slice ..                                 |             | 1        | 1     |                             |          |       |
| Chicken Fillets ..                              |             | 2        | 2     |                             | 1        | 1     |
| Christmas Pudding                               |             | 1        | 1     |                             |          |       |
| Cochineal Substitute                            |             | 1        | 1     |                             |          |       |
| Codeine .. ..                                   |             | 1        | 1     |                             |          |       |
| Coffee & Chicory ..                             |             | 2        | 2     |                             |          |       |
| Coffee (Instant) ..                             |             | 1        | 1     |                             |          |       |
| Cornflour .. ..                                 |             | 2        | 2     |                             |          |       |
| Corn Oil (Pure) ..                              |             | 1        | 1     |                             |          |       |
| Crab Meat ..                                    |             | 1        | 1     |                             |          |       |

| Article                            | No. genuine |          |       | No. adulterated or sub-stnd. |          |       |
|------------------------------------|-------------|----------|-------|------------------------------|----------|-------|
|                                    | Formal      | Informal | Total | Formal                       | Informal | Total |
| Cream Buns ..                      |             | 1        | 1     |                              |          |       |
| Cream (Double Devon) .. ..         |             | 1        | 1     |                              |          |       |
| Digestif Tablets ..                |             | 1        | 1     |                              |          |       |
| Doughnuts (Dairy Cream) .. ..      |             | 1        | 1     |                              |          |       |
| Dripping (Pork) ..                 |             | 1        | 1     |                              | 1        | 1     |
| Fish Cakes ..                      |             | 1        | 1     |                              |          |       |
| Fish Paste (Crab) ..               |             | 1        | 1     |                              |          |       |
| Fish Paste (Salmon)                |             | 1        | 1     |                              |          |       |
| Food Colouring ..                  |             | 1        | 1     |                              |          |       |
| Fruit Mixture (Dried) .. ..        |             | 1        | 1     |                              |          |       |
| Fruit Pencils ..                   |             | 1        | 1     |                              |          |       |
| Fruit Pudding ..                   |             | 1        | 1     |                              |          |       |
| Garlic Salt ..                     |             | 1        | 1     |                              |          |       |
| Ginger Cake (Jamaica) ..           |             | 1        | 1     |                              |          |       |
| Glucose Drink ..                   |             | 1        | 1     |                              |          |       |
| "Haliborange" Tablets .. ..        |             | 1        | 1     |                              |          |       |
| Haslet .. ..                       |             | 1        | 1     |                              |          |       |
| Herbal Tablets ..                  |             | 1        | 1     |                              |          |       |
| Honey .. ..                        |             | 1        | 1     |                              |          |       |
| Irish Stew .. ..                   |             | 1        | 1     |                              |          |       |
| Jam .. ..                          |             | 4        | 4     |                              |          |       |
| Kipper Fillets ..                  |             | 1        | 1     |                              |          |       |
| Lancashire Rarebit (Cheese Spread) |             | 1        | 1     |                              |          |       |
| Laxative Pills ..                  |             | 1        | 1     |                              |          |       |
| Lemon Barley Water                 |             | 1        | 1     |                              |          |       |
| Malt Cake .. ..                    |             | 1        | 1     |                              |          |       |
| Margarine ..                       |             | 2        | 2     |                              |          |       |
| Marzipan .. ..                     |             | 1        | 1     |                              |          |       |
| Meat Pie .. ..                     |             | 13       | 13    |                              |          |       |
| Meringue Powder                    |             | 1        | 1     |                              |          |       |
| Milk (Evaporated)                  |             | 1        | 1     |                              |          |       |
| Milk (Pasturised)                  |             | 1        | 1     |                              |          |       |
| Milk Shake Syrup                   |             | 1        | 1     |                              |          |       |
| Mix a Shake ..                     |             | 1        | 1     |                              |          |       |
| Mushroom Ketchup                   |             | 1        | 1     |                              |          |       |
| Oatmeal (Malted)                   |             | 1        | 1     |                              |          |       |
| Onion Extract ..                   |             | 1        | 1     |                              |          |       |
| Orange Pie Filling                 |             | 1        | 1     |                              |          |       |
| "Oxo" Cubes ..                     |             | 1        | 1     |                              |          |       |

| Article            | No. genuine |          |       | No. adulterated or sub-stnd. |          |       |
|--------------------|-------------|----------|-------|------------------------------|----------|-------|
|                    | Formal      | Informal | Total | Formal                       | Informal | Total |
| Peach Nectar       |             |          |       |                              |          |       |
| (Solaise) ..       |             | 1        | 1     |                              |          |       |
| Pepper (White) ..  |             | 2        | 2     |                              |          |       |
| Pickle .. ..       |             | 1        | 1     |                              |          |       |
| Polony .. ..       |             | 1        | 1     |                              |          |       |
| Pork Pie .. ..     |             | 17       | 17    |                              |          |       |
| Port Flavour       |             |          |       |                              |          |       |
| Beverage ..        |             | 1        | 1     |                              |          |       |
| Rice Pudding Mix   |             | 1        | 1     |                              |          |       |
| Rum Butter ..      |             | 1        | 1     |                              |          |       |
| Sage & Onion       |             |          |       |                              |          |       |
| Stuffing ..        |             | 2        | 2     |                              |          |       |
| Salts (Fruit) ..   |             | 1        | 1     |                              |          |       |
| Salts (Fynnon) ..  |             | 1        | 1     |                              |          |       |
| Sauce .. ..        |             | 1        | 1     |                              |          |       |
| Sausage (Beef) ..  |             | 1        | 1     |                              |          |       |
| Sausage (Pork) ..  |             | 4        | 4     |                              | 1        | 1     |
| Soup (Cream of     |             |          |       |                              |          |       |
| Mushroom) ..       |             | 1        | 1     |                              |          |       |
| Soup Powder        |             |          |       |                              |          |       |
| Chicken Vegetable  |             | 1        | 1     |                              |          |       |
| Sponge Mixture ..  |             | 3        | 3     |                              |          |       |
| Sulphur Tablets .. |             | 1        | 1     |                              |          |       |
| Syrup of Figs ..   |             | 1        | 1     |                              |          |       |
| Tea (Instant) ..   |             | 1        | 1     |                              |          |       |
| Tomato Juice       |             |          |       |                              |          |       |
| Cocktail . . ..    |             | 2        | 2     |                              |          |       |
| Tonic Water ..     |             | 1        | 1     |                              |          |       |
| Treacle (Black) .. |             | 1        | 1     |                              |          |       |
| Turkey Pate        |             |          |       |                              |          |       |
| (smoked) ..        |             | 1        | 1     |                              |          |       |
| Turkey Pie ..      |             | 2        | 2     |                              |          |       |
| Turkey (Roast in   |             |          |       |                              |          |       |
| Jelly) .. ..       |             | 1        | 1     |                              |          |       |
| Wine (Damson) ..   | 1           |          | 1     |                              |          |       |
| Wine (Ruby) ..     | 1           |          | 1     |                              |          |       |
| Wine (Sherry) ..   |             | 1        | 1     |                              |          |       |
| "Yeast-Vite"       |             |          |       |                              |          |       |
| Tablets .. ..      |             | 1        | 1     |                              |          |       |
| Total ..           | 5           | 148      | 153   |                              | 3        | 3     |

**PARTICULARS OF AND ACTION TAKEN IN RESPECT OF ADULTERATED OR SUB-STANDARD  
OR WRONGLY LABELLED SAMPLES SUBMITTED TO ANALYST**

| Serial<br>No. | Article            | Nature of deficiency   | Action taken   |
|---------------|--------------------|--|--|
| 208           | Pork Sausage       | 5% deficient in meat based on previous Ministry of Food Standard   | Manufacturer interviewed—to work to previous Ministry Standard in future. Subsequent sample satisfactory |
| 256           | Pork Dripping      | Should in Public Analyst's opinion be labelled "Pork dripping with Jelly"  | Manufacturer to label this product 'Pork Dripping with Jelly' in future                                  |
| 293           | Chicken<br>fillets | The description of the ingredients on the label was considered to be 'not clearly legible' and did not therefore satisfy the requirements of the Labelling of Food Order | Manufacturers to use enlarged type for description of the ingredients in future printing of labels       |

### **Milk and Dairies (General) Regulations 1959**

|  |    |
|--|----|
| No. of retail distributors (excluding producer-retailers) with dairy premises in the district who are registered with this Local Authority .. .. . | 8  |
| No. of retail distributors with dairy premises in the area of other Local Authorities who are registered to retail milk in this district.. .. .    | 6  |
| No. of persons selling bottled milk only (already bottled when received) .. .. .   | 67 |

### **Milk (Special Designation) (Pasteurised and Sterilised Milk) Regulations 1949-53.**

#### **Milk (Special Designation) (Raw Milk) Regulations 1949 and 1950**

|  |    |
|--|----|
| Number of licensed Pasteurisation Plants in the district ..                    | 1  |
| Number of Supplementary Licences issued to sell Tuberculin Tested Milk .. .. . | 7  |
| Number of Supplementary Licences issued to sell Pasteurised Milk .. .. .       | 7  |
| Number of Supplementary Licences issued to sell Sterilised milk .. .. .        | 7  |
| Number of Dealers' Licences issued to sell Tuberculin Tested Milk.. .. .       | 11 |
| Number of Dealers' Licences issued to sell Pasteurised Milk .. .. .            | 39 |
| Number of Dealers' Licences issued to sell Sterilised Milk .. .. .             | 73 |

### **Sampling of Specially Designated Milks**

During the year 215 samples of milk were examined under the Milk (Special Designations) Regulations 1949—1953 at the Public Health Laboratory. The samples were as follows :—

|                            |    |
|----------------------------|----|
| Pasteurised Milk .. .. .   | 96 |
| T.T. (Pasteurised) .. .. . | 62 |
| Sterilised Milk .. .. .    | 54 |
| Tuberculin Tested .. .. .  | 3  |

214 of the samples satisfied the Statutory Tests. 1 sample of Tuberculin Tested milk failed the Methylene Blue Test.



## Ice Cream

There were at the end of 1960, 188 premises registered in the district for the sale and/or manufacture of Ice Cream. They can be classified as follows :—

|   |     |
|---|-----|
| No. registered to manufacture ice cream by heat treatment .. .. .       | 1   |
| No. registered to manufacture ice cream by the cold mix process .. .. . | 3   |
| No. registered for sale only of ice cream .. .. .                       | 184 |

During the year 85 inspections were made of ice cream premises and 11 samples of ice cream were taken. These samples were submitted to the Methylene Blue Test at the Public Health Laboratory and all were classified as Grade 1.

These results can be regarded as very satisfactory.

## MEAT INSPECTION

PARTICULARS OF ANIMALS SLAUGHTERED AND  
CARCASSES INSPECTED, etc.

Period 1st January—31st December, 1960.

|  | Cattle<br>exclu-<br>ding<br>Cows | Cows  | Calves | Sheep<br>and<br>Lambs | Pigs  |
|--|----------------------------------|-------|--------|-----------------------|-------|
| Number killed . . . . .  | 713                              | 86    | 72     | 2435                  | 11488 |
| Number inspected . . . . .   | 713                              | 86    | 72     | 2435                  | 11488 |
| <b>All diseases except tuber-<br/>culosis</b>  |                                  |       |        |                       |       |
| Whole carcasses condemned  | —                                | —     | —      | —                     | 12    |
| Carcasses of which some part<br>or organ was condemned . .                                 | 130                              | 17    | —      | 21                    | 389   |
| Percentage of the number in-<br>spected affected with dis-<br>ease other than tuberculosis | 18.23                            | 19.77 | —      | .86                   | 3.49  |
| <b>Tuberculosis only</b>   |                                  |       |        |                       |       |
| Whole carcasses condemned . .  | —                                | —     | —      | —                     | —     |
| Carcasses of which some part<br>or organ was condemned . .                                 | 23                               | 6     | —      | —                     | 174   |
| Percentage of the number in-<br>spected affected with<br>tuberculosis . . . . .            | 3.23                             | 6.98  | —      | —                     | 1.51  |

## WEIGHTS OF MEAT CONDEMNED

## Whole Carcases

| No.   | Disease | Weight |    |          | Weight |    |          |    |
|---|---------|--------|----|----------|--------|----|----------|----|
|   |         | T.     | C. | Qr. lbs. | T.     | C. | Qr. lbs. |    |
| 11 Pigs—Died in transit<br>or lairage .. .. |         |        | 13 | 0        | 5      |    |          |    |
| 1 Pig—Abscesses .. ..                       |         |        | 1  | 1        | 18     |    |          |    |
| <hr/>                                       |         |        |    |          |        | 14 | 1        | 23 |

## Parts of Carcases

|  |   |    |    |    |    |   |    |   |   |
|--|---|----|----|----|----|---|----|---|---|
| 11 Beasts heads—Tuberculosis .. .. .           | 3 | 1  | 26 |    |    |   |    |   |   |
| 1 Beast's head—Abscess ..                      |   | 1  | 7  |    |    |   |    |   |   |
| 2 Beast's heads—Actinomy-<br>cosis .. .. .     |   | 2  | 24 |    |    |   |    |   |   |
| 2 Beast's heads—Cysticercus<br>Bovis .. .. .   |   | 2  | 4  |    |    |   |    |   |   |
| 1 Forequarter of heifer—<br>Tuberculosis .. .. | 1 | 1  | 17 |    |    |   |    |   |   |
| 144 Pig's heads—Tuberculosis .. .. .           | 7 | 3  | 16 |    |    |   |    |   |   |
| 3 Pig's heads—Abscess ..                       |   |    | 20 |    |    |   |    |   |   |
| 2 Sow's heads—Tuberculosis .. .. .             |   | 1  | 27 |    |    |   |    |   |   |
| 1 Pig's hock—Abscess ..                        |   |    | 5  |    |    |   |    |   |   |
| 1 Pig's hock and foot—<br>Arthritis .. ..      |   |    | 15 |    |    |   |    |   |   |
| 3 Pig's legs—Abscess ..                        |   | 2  | 2  |    |    |   |    |   |   |
| 2 Pig's legs—Bruising ..                       |   | 1  | 14 |    |    |   |    |   |   |
| Pig's carcase meat—Tuberculosis .. .. .        |   | 2  | 2  |    |    |   |    |   |   |
| Pork Trimmings—Rash<br>(Diamonds) .. ..        |   |    | 15 |    |    |   |    |   |   |
| Edible offal—Tuberculosis                      |   | 3  | 1  | 23 |    |   |    |   |   |
| Edible offal—Other Diseases                    | 1 | 10 | 1  | 8  |    |   |    |   |   |
|  |   |    |    |    |    | 2 | 10 | 2 | 1 |
| Grand Total ..                                 |   | 3  | 4  | 3  | 24 |   |    |   |   |

All this diseased meat was dyed green and disposed of for manufacture of animal feeding stuffs and fertilisers.

## OTHER CONDEMNED FOOD

|                          |                         |                            |
|--------------------------|-------------------------|----------------------------|
| <b>Bacon and Ham</b>     | <b>" Horlicks "</b>     | <b>Rice (tinned)</b>       |
| 2000 $\frac{1}{2}$ lbs.  | $\frac{1}{2}$ lb.       | 23 $\frac{1}{4}$ lbs.      |
| <b>Beef (corned)</b>     | <b>Horseradish</b>      | <b>Rusks</b>               |
| 4 $\frac{1}{2}$ lbs.     | 2 $\frac{1}{4}$ lbs.    | 15 lbs.                    |
| <b>Butter</b>            | <b>Jam (tinned)</b>     | <b>Salmon Spread</b>       |
| 1 lb.                    | 11 lbs.                 | $\frac{1}{4}$ lb.          |
| <b>Cake</b>              | <b>Jelly</b>            | <b>Sandwich Mix</b>        |
| 8 lbs.                   | 1 $\frac{1}{2}$ lbs.    | $\frac{3}{4}$ lb.          |
| <b>Cereals</b>           | <b>Meat (tinned)</b>    | <b>Sauce</b>               |
| 17 $\frac{3}{4}$ lbs.    | 943 lbs.                | $\frac{1}{2}$ lb.          |
| <b>Cheese</b>            | <b>Milk (tinned)</b>    | <b>Sausage</b>             |
| 81 $\frac{3}{4}$ lbs.    | 31 $\frac{1}{4}$ lbs.   | 77 $\frac{1}{4}$ lbs.      |
| <b>Cheese Spread</b>     | <b>Mint Garden</b>      | <b>Sausage (tinned)</b>    |
| $\frac{1}{2}$ lb.        | 1 $\frac{1}{2}$ lbs.    | $\frac{1}{2}$ lb.          |
| <b>Chicken</b>           | <b>" Oxo "</b>          | <b>Soup (packet)</b>       |
| 16 $\frac{1}{4}$ lbs.    | 1 lb.                   | $\frac{3}{4}$ lb.          |
| <b>Chocolate</b>         | <b>Peanuts (salted)</b> | <b>Soup (tinned)</b>       |
| $\frac{1}{2}$ lb.        | 2 lbs.                  | 6 $\frac{3}{4}$ lbs.       |
| <b>Coffee</b>            | <b>Peanut Butter</b>    | <b>Suet</b>                |
| 3 lbs.                   | 1 lb.                   | 1 $\frac{1}{2}$ lbs.       |
| <b>Crab (dressed)</b>    | <b>Peas</b>             | <b>Sugar</b>               |
| $\frac{1}{4}$ lb.        | 22 lbs.                 | 6 lbs.                     |
| <b>Cream (tinned)</b>    | <b>Peas (dried)</b>     | <b>Syrup (golden)</b>      |
| 3 $\frac{1}{4}$ lbs.     | 27 lbs.                 | 1 lb.                      |
| <b>Currants</b>          | <b>Pickles</b>          | <b>Tomatoes (tinned)</b>   |
| 50 $\frac{3}{4}$ lbs.    | 32 lbs.                 | 249 $\frac{3}{4}$ lbs.     |
| <b>Custard Powder</b>    | <b>Pineapples (jar)</b> | <b>Tomato Purée</b>        |
| 3 lbs.                   | 3 $\frac{3}{4}$ lbs.    | $\frac{1}{4}$ lb.          |
| <b>Figs (dried)</b>      | <b>Pineapple Juice</b>  | <b>Tongue</b>              |
| 8 lbs.                   | (tinned)                | 1 $\frac{1}{2}$ lbs.       |
| <b>Fish (tinned)</b>     | 1 $\frac{1}{4}$ lbs.    | <b>Veal</b>                |
| 44 $\frac{1}{2}$ lbs.    | <b>Preserves</b>        | 2 lbs.                     |
| <b>Flour</b>             | 62 $\frac{3}{4}$ lbs.   | <b>Vegetables (tinned)</b> |
| 290 lbs.                 | <b>Rabbit</b>           | 76 lbs.                    |
| <b>Fruit (tinned)</b>    | 60 lbs.                 |                            |
| 720 $\frac{1}{4}$ lbs.   | <b>Raisins</b>          |                            |
| <b>Grapefruit Squash</b> | 7 lbs.                  |                            |
| 3 lbs.                   | <b>Rice</b>             |                            |
|                          | 56 $\frac{1}{2}$ lbs.   |                            |

Total Weight : 4,987 lbs. (2 tons, 4cwt. 2qr. 3 lbs.)

This unsound food was voluntarily surrendered and disposed of at the Council's Destructor, or for Animal Feeding Stuffs.

In conclusion, I would like to take this opportunity of expressing my appreciation and thanks to the Chairman and Members of the Health Committee for their interest and support during the year, to my very able Deputy Mr. Jones for his valuable assistance, to the whole of the Health Department for their loyalty and continuing good work, and to Doctor Bebbington and my colleagues in other Departments for their help and co-operation.

I remain,

Your obedient servant,

W. R. BROWNHILL,

*Chief Public Health Inspector.*







